Report of the Director

OF THE

Bureau of Catholic Indian Missions

For 1909.

THE BUREAU OF CATHOLIC INDIAN MISSIONS,
Washington, D. C., April 4, 1910.

To
HIS EMINENCE, JAMES CARDINAL GIBBONS,
Archbishop of Baltimore,

HIS GRACE, MOST REV. P. J. RYAN,
Archbishop of Philadelphia,

HIS GRACE, MOST REV. JOHN M. FARLEY,
Archbishop of New York.

Incorporators of the Bureau of Catholic Indian Missions:

The report for the year 1909 shows 21 more missions than the report for the year 1908. This apparent increase does not mean, however, that new missions have been established during the year 1909; it means simply that more complete and detailed information regarding existing work has been obtained. No new mission has been opened since that for the Winnebagos in Nebraska in 1908.

It is a remarkable fact that despite earnest and persistent effort on the part of the Bureau during the past five or six years to secure complete and detailed reports of the work of the Church for the Indians of the United States, each year brings to light worthy and effective efforts, now in one diocese now in another, that have hitherto escaped the notice not only of the public generally, but of the Bureau, which is on the lookout for information of this kind.

During the year the Sisters of the Blessed Sacrament opened their day school for the children of the Winnebago tribe at Winnebago, Nebraska. At this point a very comfortable and commodious church has been erected by the Marquette League, and a convent, day school building and priest's residence by Mother M. Katharine Drexel.

St. Patrick's Mission School, Anadarko, Oklahoma, for the Wichitas, Comanches, Caddos, Kiowas and Apaches, was completely destroyed by fire toward the close of the calendar year. The pupils were transferred to temporary quarters, and a new school building will be erected on the site of old St. Patrick's.

Two neat, but inexpensive chapels have been built for the Mississippi Choctaws of Oklahoma—one, St. William's, at Boswell, and one, St. Henry's, at Bentley.

During the year the Jesuit Missionaries of the Northwest published a book of prayers, catechism and hymns in the Nunipu (Nez Perce) language for the use of St. Joseph's Missions in Oregon and Idaho.

At Jemes, in New Mexico, the Church has turned over her mission day school to the Government. In view of the special conditions which obtain in the Jemes Pueblo, this transfer is not regarded as a loss to Catholic mission interests.

As to the further work of the Bureau and of the missionaries during the year, attention is called to the following chronicle—especially the tables.

WORK OF THE MISSIONARIES

The visitation of the missions during 1909 brought to my observation some very remarkable missionaries and the highest order of mission work. Such men as Rev. Bernard Strassmaier, O. S. B., Rev. Francis Gerschwyler, O. S. B., Rev. Bede Marty, O. S. B., of Standing Rock Reservation, North and South Dakota, cannot be excelled as tireless and effective Indian missionaries and as adepts in the use of the Indian language. Their honors are shared by such men as Rev. J. Vogel, of the Cheyenne River Reservation, South Dakota; Rev. L. Favreau, of the Ft. Berthold Reservation, North Dakota, and Rev. E. LaPointe, of Southern California. It is encouraging to note that here and there among the younger priests sent out upon the Indian missions, are to be found a goodly number who seem to have fallen heir to the spirit of labor and sacrifice and of zeal for the salvation of the Indians which characterized the missionaries of old. Prominent among these should be mentioned Rev. Felix Nelles, O. S. B., Ponsford, Minnesota; Rev. E. M. Loftus, who attends the Catholics of the Sisseton Reservation, South Dakota, and Rev. William Hughes, missionary to the Sobobas, Cahuillas and the Coyotes of Southern California.

The results that have been accomplished on the Standing Rock Reservation are marvelous and quite unlike those usually met with among Indians. The general rule is that of gradual and very slow change

from savage life and customs to civilized manners and the practice of the Christian religion. Only a few years ago the Standing Rock Indians were fierce savages; today those who are Catholics differ in little save color and language from their brethren of the white race who are heirs to many generations of Christianity and civilization.

APPOINTMENT OF A LEGAL ADVISER

At a meeting of the Bureau, April 22, 1909, the position of legal adviser was created and tendered the Hon. Charles J. Bonaparte. Mr. Bonaparte signified his acceptance April 29, 1909. The legal adviser serves without salary.

MEETING OF MISSION BOARDS

The Bureau of Catholic Indian Missions was represented by the Director in the meeting of the Secretaries of the mission boards of the various religious organizations which was held conjointly with the Board of Indian Commissioners, February 13, 1909.

THE MOHONK CONFERENCE

The Bureau was represented by its Secretary at the Mohonk Conference which met at Lake Mohonk, New York, October 20th, 21st and 22nd, 1909.

In the course of his address at the Mohonk Conference, Vice-President Sherman referred to the Bureau in the following language:

> "* * * I may say just this much in a single word, that the Catholic School Mission, located in Washington, is officered by men of education and men of conscience—square men. * * * So far as has come under my observation this bureau maintained for the education of the Indians and maintained today at an expense which runs away up into hundreds of thousands of dollars, and almost entirely from private subscription, is well managed and is being conscientiously conducted, and being conducted in a way, I believe, for the betterment of the Indians with whom they have come in contact."

CONGRESS OF MISSIONARIES

The Director read a paper on "Missions Among the Indians" before the Congress of Missionaries, held at the Apostolic Mission House, Washington, D. C., June 9-11, 1909.

On motion it was agreed that the expense of a mission band to work among Indians be furnished by the Apostolic Mission House and the Catholic Church Extension Society conjointly—the Extension to furnish a tent and other supplies, the Mission House to furnish a missionary. Rev. J. F. Busch, of St. Paul, Minnesota, guaranteed $500, the missionary's first year's salary. A suitable missionary to undertake this work has not as yet been selected.

CATHOLIC SIOUX CONGRESS
OF THE DIOCESE OF FARGO

The Director of the Bureau, accompanied by Rev. Albert Negahnquet, the full-blood Potowatomi priest who is stationed among the Chippewas of White Earth, Minnesota, attended the Catholic Sioux Congress which met at Ft. Totten, N. D., early in July, 1909, and took part in its three days' proceedings. The Congress was productive of much good.

VISITATION OF MISSIONS AND SCHOOLS

The following missions were visited by the Director during the year:

St. Benedict's, White Earth, White Earth Reservation.... ..... Minnesota
Immaculate Conception, Ponsford, White Earth Reservation, ... Minnesota
St. Michael's, Devil's Lake Reservation.....North Dakota
Sacred Heart, Ft. Berthold Reservation.....North Dakota
St. Elizabeth, Standing Rock Reservation.....North Dakota
St. Peter's, Standing Rock Reservation.....North Dakota
Porcupine Station, Standing Rock Reservation..North Dakota
St. Benedict's, Standing Rock Reservation.....South Dakota
St. Bede's, Standing Rock Reservation.....South Dakota
Corpus Christi, Cheyenne River Reservation....South Dakota
St. Matthew's, Sisseton Reservation.....South Dakota
Soboba, Cahuilla, San Isidro, San Ignacio.....California
Malki, Martinez .....California
Mesa Grande, Santa Isabel (Volcan), San Diego....California
Pala, Pechanga, Pauma, Rincon, La Jolla.....California
Yuma .....California
Antlers (St. Agnes'), Boswell (St. William's), Bentley (St. Henry's), Choctaw Country.....Oklahoma

Muskogee, Creek Country.....Oklahoma
Vinita, Cherokee Country.....Oklahoma
Sacred Heart Abbey, Potawatomi Country.....Oklahoma
Wanette, Potawatomi Country.....Oklahoma
Ardmore, Chickasaw Country.....Oklahoma
Pawhuska, Osage Country.....Oklahoma
St. John's, Osage Country.....Oklahoma

Government schools were visited as follows:

White Earth (Boarding), White Earth Reservation, Minnesota
Pine Point (Boarding), White Earth Reservation...Minnesota
Ft. Totten, Chippewa (Boarding), Ft. Totten, Sioux (Boarding), Devil's Lake Reservation.....North Dakota
Standing Rock (Boarding), Ft. Yates, Standing Rock Reservation .....South Dakota
Martin Kenel (Boarding), Standing Rock Reservation, South Dakota
Osage (Boarding), Pawhuska.....Oklahoma
Sherman Institute (Boarding), Arlington.....California
Ft. Yuma (Boarding), Yuma Reservation.....California
Soboba (Day), Soboba.....California
Cahuilla (Day), Cahuilla.....California
Mesa Grande (Day), Mesa Grande.....California
Volcan (Day), Volcan.....California
Pechanga (Day), Pechanga.....California
Pala (Day), Pala.....California

Catholic Mission Schools visited:

St. Benedict's Orphan (Chippewa), White Earth....Minnesota
St. Agnes' (Choctaw), Antlers.....Oklahoma
St. Agnes' (Chickasaw), Ardmore.....Oklahoma
St. Louis' (Osage), Pawhuska.....Oklahoma
St. John's (Osage), Gray Horse.....Oklahoma
St. Joseph's (Day), Pawhuska.....Oklahoma
Sacred Heart Institute (Cherokee), Vinita.....Oklahoma

Indian pupils in schools for whites were visited as follows:

Nazareth College (Boys), Muskogee.....Oklahoma
Nazareth Institute (Girls), Muskogee.....Oklahoma

TABLE I.—CATHOLIC IN

Mission.	Location.	Diocese.	Priest.	Address of Priest.	Tribes attended from this Mission.	Number of Catholics in each Tribe.	Total.	No. of Priests.	What Order.
Holy Cross	Koserefsky, Alaska	Prefecture-Apostolic of Alaska.	Rev. Jos. Perron, S. J.	Koserefsky, Alaska.	Tinneh. Eskimo.	350 150	500	3	Jesuit.
St. Peter Claver's	Nulato, Alaska	Prefecture-Apostolic of Alaska.	Rev. C. Rossi, S. J.	Nulato, Alaska	Tinneh.	500	500	1	Jesuit.
St. Mary's	Akularak, Alaska	Prefecture-Apostolic of Alaska.	Rev. J. L. Lucchesi, S. J	St. Michael P. O., Alaska.	Eskimo.	800	800	2	Jesuit.
Holy Angels	Nome, Alaska	Prefecture-Apostolic of Alaska.	Rev. B Lafortune, S. J.	Nome, Alaska.	Eskimo.	315	315	3	Jesuit.
St. Michael's	St. Michael's, Ariz.	Tucson	Rev. Anselm Weber, O.F.M.	St. Michael's, Ariz.	Navajo.	148	148	3	Franciscan, Cincinnati Province.
Chin Lee	Chin Lee, Ariz.	Tucson	Rev. Leopold Ostermann, O.F.M.	Chin Lee, Ariz.	Navajo.	?	?	2	Franciscan, Cincinnati Province.
St. John Baptist	Gila Crossing, Ariz	Tucson	Rev. J. Deutsch, O. F. M.	Phœnix, Ariz.	Pima. Papago.		1730	3	Franciscan, St. Louis Province.
San Xavier del Bac	Near Tucson, Ariz	Tucson	Cathedral Clergy	Tucson, Ariz.	Papago.	600	600	1	Secular.
St. Boniface's	Banning, Cal.	Los Angeles	Rev. B. Florian Hahn.	Banning, Cal.	Mission.	100	100	1	Secular.
Martinez	Martinez, Cal.	Los Angeles			Mission.	125	125		
St. Anthony's	San Diego, Cal.	Los Angeles	Rev. J. Mesny.	San Diego, Cal.	Mission.	8	8	1	Secular.
Soboba	San Jacinto, Cal.	Los Angeles	Rev. Wm. Hughes	San Jacinto, Cal.	Soboba.	163	463	1	Secular.
Cahuilla	Cahuilla, Cal.	Los Angeles			Cahuilla.	150			
San Isidro	San Isidro, Cal.	Los Angeles			Santa Rosa	50			
San Ignacio	San Ignacio, Cal	Los Angeles			Los Coyotes	50			
					Los Coyotes	50			
Mesa Grande	Mesa Grande, Cal	Los Angeles	Rev. E. Lapointe	Escondido, Cal.	Mission.	100	335	1	Secular.
Campo	Campo, Cal.	Los Angeles			Mission.	125			
St. Elizabeth's	Santa Isabel, Cal	Los Angeles			Mission.	75			
Capitan Grande	Capitan Grande, Cal	Los Angeles			Mission.	35			
Santa Inez	Santa Ynez. Cal.	Los Angeles	Rev. A. Buckler.	Santa Ynez, Cal.	Mission.	60	60	1	Secular.
San Antonio de Padua	Pala, Cal.	Los Angeles	Rev. P. A. Grammen.	Pala, Cal.	Mission.	260	853	1	Secular.
Pauma	Pauma, Cal.	Los Angeles			Mission.	180			
Pechanga	Pechanga, Cal.	Los Angeles			Mission.	118			
Rincon	Rincon, Cal.	Los Angeles			Mission.	100			
La Jolla	La Jolla, Cal.	Los Angeles			Mission.	195			
St. Mary's	Ukiah, Cal.	San Francisco	Rev. E. Fesenmeyer, O. M. Cap.	Ukiah, Cal.	Digger.	119	119	2	Capuchin.
St. Turibius	Kelseyville, Cal.	San Francisco	Rev. Philemon Toepfer. O, F.M.	Kelseyville, Cal.	Digger.	18	18	1	Franciscan.
Tomales	Tomales, Cal.	San Francisco	Rev. John Harnett.	Tomales, Cal.	Digger.	?	?	1	Secular.
St. Ignatius	Ignacio, Colo.	Denver.	Rev. J. B. Liciotti, O. T.	Durango, Colo.	Southern Ute.	375	375	1	Theatine.

DIAN MISSIONS—1909.

Indian Catechists	Additional Indian Catechists needed	Churches and Chapels.	Add'l Churches & Chapels needed.	Schools		Baptisms		Confirmations.	Communions.	First Communions		Christian Marriages.	Christian Burials	Aid furnished by Bishop.	Remarks.
				Boarding	Day.	Adults.	Children.			Males.	Females.				
0	0	2	4	2	0	9	12	18	800	4	3	5	4	$?	Report for 1908.
0	0	4	1	0	1	1	50	109	304	11	13	9	3	?	
0	0	5	6	1	1	9	52	37	250	15	14	5	3	?	Report for 1908.
0	0	1	2	0	0	31	29	35	985	15	16	5	6	?	Roport for 1908.
0	0	1	2	1	0	3	12	0	310	0	2	0	8	25	The Navajos are a very numerous tribe and intensely pagan.
0	0	0	1	0	0	?	?	?	?	?	?	?	?	0	This Mission, a new one, is a dependency of St. Michael's.
3	4	6	2	1	1	38	153	0	5689	30	25	13	13	20	This is a very poor, but most remarkably successful Mission.
0	0	1	0	0	1	5	41	0	?	?	?	7	?	?	
0	0	1	0	1	0	0	19	0	20	0	0	4	10	25	
0	0	1	0	0	0	0	6	0	4	0	0	1	2	25	
0	0	1	0	0	0	0	0	0	5	0	0	0	6	0	This Mission is practically closed.
2	0	1	1	0	0	0	3	0	20	0	1	4	5		
1	0	1	2	0	0	4	2	0	20	3	3	6	0	300	
2	0	1	0	0	0	0	4	0	15	0	0	2	0		
1	0	1	0	0	0	0	4	0	10	0	0	0	0		
1	0	1	0	0	0	?	55	?	50	?	?	?	?	300	
0	1	0	1	0	0	3	?	?	?	?	?	?	?	and travelling expenses.	
0	0	1	0	0	0	?	?	?	25	?	?	?	?		
?	?	1	?	0	0	?	?	?	?	?	?	?	?		
0	0	1	0	0	0	0	1	0	4	1	1	2	1		
0	0	1	0	0	0	0	4	0	170	0	0	3	7		
0	1	1	0	0	0	0	1	0	2	0	0	0	2		
0	1	1	0	0	0	0	4	0	3	0	0	2	5	660	
0	1	1	1	0	0	0	3	0	4	0	0	1	4		
0	1	0	1	0	0	0	4	0	0	0	0	0	2		
0	0	1	1	0	?	1	13	0	35	0	0	3	8	61.60	
0	0	1	0	0	0	0	1	0	36	0	2	0	2	0	No report.
2	0	1	0	0	0	9	8	0	125	0	0	2	4	0	

TABLE I.—CATHOLIC INDIAN

Mission.	Location.	Diocese.	Priest.	Address of Priest.	Tribes attended from this Mission.	Number of Catholics in each tribe.	Total.	No. of Priests.	What Order
Sacred Heart.....	DeSmet, Idaho..	Boise.	Rev. Jos. M. Caruana, S. J.	DeSmet, Idaho.	Cœur d'Alene, a few Kalispels and Spokanes.	500	500	3	Jesuit.
St. Joseph's.....	Slickpoo, Idaho..	Boise.	Rev. Emile Boll, S. J.	Slickpoo, Idaho.	Nez Perce.	520	520	1	Jesuit.
St. Anne's.....	Perry, Me.....	Portland.	Rev. Jos. J. Ahern.	Eastport, Me.	Remnant of the tribes of Maine.	200	200	1	Secular.
Holy Name.....	Assinins, Mich..	Marquette.	Rev. M. Faust.	Assinins, Mich.	Chippewa.	500	500	1	Secular.
Sault Ste. Marie..	Sault Ste. Marie, Mich.....	Marquette.	Rev. Wm. Gagnieur, S. J.	Sault Ste. Marie, Mich.	Ottawa. Chippewa.	800	800	1	Jesuit.
Holy Childhood...	Harbor Springs, Mich,.....	Gr'nd Rapids.	Rev. Damase Erkens, O. F. M.	Harbor Springs, Mich.	Ottawa.	1200	1200	2	Franciscan, St. Louis Province.
Holy Cross.....	Cross Village, Mich.....	Gr'nd Rapids.	Rev. Agatho Anklin, O.F.M.	Cross Village. Mich.	Ottawa.	280	280	1	Franciscan, St. Louis Province.
Holy Cross.....	St. James, Mich.	Gr'nd Rapids.	Rev. Norbert Wilhelm, O.F.M.	St. James, Mich.	Ottawa.	152	152	1	Franciscan. St. Louis Province.
Holy Family.....	Cloquet, Minn...	Duluth,	Rev. Simon Lampe, O,S.B.	Cloquet, Minn.	Chippewa.	890	890	1	Benedictine.
Vermillion Lake..	Vermillion Lake, Minn.....	Duluth,	Rt. Rev. Mons. Jos. F. Buh.	Ely, Minn.	Chippewa.	100	100	1	Secular.
St. Joseph's.....	Beaulieu, Minn..	Duluth,	Rev. Roman Homar, O. S. B.	Beaulieu, Minn.	Chippewa.	689	689	1	Benedictine.
St. Mary's.....	Ponsford, Minn.	Duluth,	Rev. Felix Nelles, O. S. B.	Ponsford, Minn.	Chippewa.	850	850	1	Benedictine.
St. Benedict's.....	White Earth, Minn	Duluth,	Rev. Aloysius Hermanutz, O. S. B.	White Earth, Minn.	Chippewa.	1335	1335	2	1 Benedictine. 1 Secular.
St. Mary's.....	Red Lake, Minn.	Duluth,	Rev. Thos. Borgerding, O.S.B.	Red Lake, Minn.	Chippewa.	680	680	1	Benedictine.
Our Lady of the Holy Rosary.....	Tucker, Miss.....	Natchez.	Rev. Jos. Enis.	R.F.D. 1, Philadelphia, Miss.	Choctaw.	222	222	1	Secular.
St. Labre's.....	Ashland, Mont..	Great Falls.	Rev. P. M. Gallagher.	Ashland, Mont.	Northern Cheyenne.	700	700	1	Secular.
Medicine Lake...	Valley Co., Mont.	Great Falls.	Rev. Th. Mahussier.	Culbertson, Mont.	Chippewa.	175	175	1	Secular.
St. Ursula's.....	Poplar, Mont.....	Great Falls.	Rev. Placidus F. Sialm, S. J.	Harlem, Mont.	Sioux. Assiniboin.	150 300	450	1	Jesuit.
St. Xavier's.....	St. Xavier, Mont.	Great Falls,	Rev. Thos. Grant, S. J.	St. Xavier, Mont.	Crow.	800	800	3	Jesuit.
St. Paul's.....	St. Paul's, Mont.	Great Falls.	Rev. J. M. Piet, S. J.	St. Paul's, Mont.	Gros-Ventre. Assiniboin.	425 505	930	2	Jesuit.
St. Peter's.....	St. Peter's, Mont.....	Great Falls.	Rev. D. J. Dineen.	St. Peter's, Mont.	Cree.	?	?	1	Secular.
St. Ignatius'.....	St. Ignatius, Mont.....	Helena.	Rev. Geo. de la Motte, S. J.	St. Ignatius, Mont.	Flathead, Kootenai, Kalispel, Pend d' Oreille, Nez Perce, Mixed.	350 100 200 1200 25 355	2230	5	Jesuit.

MISSIONS—1909.—Continued.

Indian Catechists	Additional Indian Catechists needed	Churches and Chapels.	Add'l Churches & Chapels needed.	Schools.		Baptisms.		Confirmations.	Communions.	First Communions.		Christian marriages.	Christian burials.	Aid furnished by Bishop.	Remarks.
				Boarding	Day.	Adults.	Children.			Males.	Females.				
0	0	1	2	2	0	0	31	19	9295	8	12	8	24	0	There are a number of daily Communicants among the Cœur d'Alene Indians.
0	0	1	1	1	0	2	19	32	700	0	3	2	12	500	
0	0	1	0	0	1	0	11	0	196	0	0	3	11	0	Report for 1908.
10	0	1	0	1	1	0	19	?	1000	3	4	5	9	500	
0	0	4	0	0	0	2	25	5	600	1	8	8	12	250	Father Gagnieur attends 18 Stations.
0	0	7	0	1	1	0	20	25	800	13	11	4	31	400	
0	0	1	0	0	1	1	16	16	900	10	3	4	5	100	
1	0	2	1	0	1	1	8	16	144	4	5	2	2	?	
2	1	4	2	0	0	5	48	26	2090	0	0	9	9	100	This Mission has been called by a Jesuit Missionary the "Eucharistic Parish."
0	0	0	0	0	0	15	3	0	160	11	6	0	1	0	
1	1	1	2	0	0	21	32	0	750	16	28	2	11	120	
?	?	3	1	0	0	34	53	0	1169	13	21	17	36	75	
1	2	2	1	1	0	7	53	0	4128	0	0	13	24	50	
1	2	1	2	1	0	8	34	0	1350	34	21	5	40	75	
2	0	2	1	0	2	3	12	0	115	?	?	1	8	180	
0	3	1	2	1	0	4	12	0	280	0	0	7	2	0	
0	2	0	1	0	0	0	3	0	0	0	0	2	0	0	
0	3	2	3	0	0	35	63	102	300	30	36	16	3	205	
0	5	6	0	2	0	49	42	0	800	19	19	15	6	100	
1	2	4	1	2	0	31	50	162	2380	24	30	14	12	0	
0	0	2	1	1	0	4	8	11	3794	0	11	0	1	0	
0	0	3	3	3	0	13	81	61	15000	31	33	22	74	0	

TABLE I.—CATHOLIC INDIAN

Mission.	Location.	Diocese.	Priest.	Address of Priest.	Tribes attended from this Mission.	Number of Catholics in each tribe.	Total.	No. of Priests.	What Order.
Holy Family	Family, Mont.	Helena.	Rev. P. I. Delon, S. J.	Family, Mont.	Piegan. Chippewa.	1950 100	2050	3	Jesuit.
St. Augustine's	Winnebago. Neb.	Omaha.	Rev. H. Griese.	Winnebago, Neb.	Winnebago	50	50	1	Secular.
St. Antonio de Padua	Sandia, N. M.	Santa Fe.	V. Rev. John G. Splinters, V. F.	Bernalillo, N. M.	Pueblo.	85	85	1	Secular.
Cochiti	Cochiti. N. M.	Santa Fe.	Rev. Jerome Hesse, O.F.M.	Pena Blanca, N. M.	Pueblo.	237	237	1	Franciscan
Santo Domingo	Santo Domingo, N. M.	Santa Fe.			Pueblo.	1200	1200		
San Felipe	San Felipe, N.M.	Santa Fe.			Pueblo.	550	550		
San Austin	Isleta, N. M.	Santa Fe.	Rev. A. Docher.	Isleta, N. M.	Pueblo.	1200	1200	1	Secular.
Santa Ana	Santa Ana, N.M.	Santa Fe.	Rev. Barnabas Meyer, O.F.M.	Jemes, N. M.	Pueblo.	160	160	3	Franciscan
San Diego	Jemes, N. M.	Santa Fe.			Pueblo.	525	525		
Zia	Zia, N. M.	Santa Fe.			Pueblo.	105	105		
St. Stephen's	Acoma, N. M.	Santa Fe.	Rev. G. Juillard.	Gallup, N. M.	Pueblo.	807	807	1	Secular.
Laguna	Laguna, N. M.	Santa Fe.			Pueblo.	1400	1400		
Zuni	Zuni, N. M.	Santa Fe.	Rev. Anselm Weber, O.F.M.	St. Michael's, Ariz.	Pueblo.	1500	1500	1	Franciscan
Tularosa	Tularosa, N. M.	Tucson.	Rev. L. Migeon.	Tularosa, N.M.	Mescalero-Apache.	250	250	1	Secular.
San Diego	Tesuque, N. M.	Santa Fe.	A Priest from the Cathedral.	Santa Fe, N.M.	Pueblo.	100	100	1	Secular.
St. John the Baptist	San Juan, N. M.	Santa Fe.	Rev. Camillo Seux.	Chamita, N.M.	Pueblo.	425	425	2	Secular.
St. Jerome	Taos, N. M.	Santa Fe.	Rev. Jos. Giraud.	Taos, N. M.	Pueblo.	425	425	1	Secular.
Picuries	Picuries, N. M.	Santa Fe.	Rev. L. Delavelle	Penasco, N. M.	Pueblo.	125	125	1	Secular.
Santa Clara	SantaClara, N.M.	Santa Fe.	Rev. G. Haelteman.	Santa Cruz, N. M.	Pueblo.	269	269	1	Secular.
Nambe	Nambe, N. M.	Santa Fe.			Pueblo.	102	102		
San Ildefonso	SanIldefonso, N. M.	Santa Fe.			Pueblo.	152	152		
St. Francis Regis	St. Regis Reservation, N. Y.	Ogdensburg.	Rev. P. J. Bourget.	St. Regis, P. Q. Canada.	Iroquois.	1100	1100	1	Secular.
St. John the Baptist	St. John, N. D.	Fargo.	Rev. A. Gauthier	St. John, N. D.	Turtle Mountain Chippewa.	150	150	1	Secular.
St. Anne's	Belcourt, N. D.	Fargo	Rev. J. E. Ouellet	Belcourt, N. D.	Cree.	1400	1400	1	Secular.
St. Anthony's	Alcide, N. D.	Fargo.	Rev. Jos. F. Trepanier.	Thorne, N. D.	Chippewa.	940	940	1	Secular.

MISSIONS—1909.—Continued.

Indian Catechists	Additional Indian Catechists needed	Churches and Chapels.	Add'l Churches & Chapels needed.	Schools.		Baptisms.		Confirmations.	Communions.	First Communions.		Christian marriages.	Christian burials.	Aid furnished by Bishop.	Remarks.
				Boarding	Day.	Adults.	Children.			Males.	Females.				
0	0	2	3	2	0	5	98	0	2000	23	26	16	48	0	
0	0	1	0	0	1	0	8	0	80	2	2	1	1	0	This mission was begun only recently.
0	0	1	0	0	0	0	3	0	4	0	3	1	7	0	The children of this Mission attend the Sisters of Loretto School at Bernalillo, N. M.
2	0	1	0	0	0	0	14	0	152	7	2	1	9	0	
1	0	1	0	0	0	0	63	0	5	0	0	10	20	0	A Catholic day school is needed at Santo Domingo.
1	0	1	0	0	0	0	20	0	0	0	0	2	14	0	The church should be repaired.
1	1	1	0	0	0	0	61	0	15	0	0	11	37	0	The church at Isleta is badly in need of repairs.
0	0	2	0	0	0	0	12	0	6	0	0	0	23	0	
0	0	2	0	0	0	0	23	0	123	1	2	4	32	0	
1	0	1	0	0	0	0	6	0	0	0	4	0	7	0	
0	3	1	2	0	0	0	28	0	7	1	4	1	0	0	
0	10	1	5	0	0	0	5	0	0	0	0	1	0	0	About one-third of the Lagunas have become Protestants.
0	0	0	1	0	0	0	15	0	0	0	0	0	0	200	The church at Zuni is in such a condition that it is unfit for use.
0	0	0	1	0	0	0	15	0	200	3	10	0	0	0	
2	0	1	0	0	0	0	2	0	54	0	0	0	2	0	The children all attend St. Catharine's Boarding School near Santa Fe, N. M.
0	0	1	0	0	0	0	24	0	50	0	0	3	24	0	The children of this pueblo attend St. Catharine's Boarding School near Santa Fe.
0	0	1	0	0	0	0	15	0	15	0	0	4	2	0	
0	0	1	0	0	0	1	2	0	3	0	0	0	3	0	The church at Picuries is in need of repairs.
0	0	0	1	0	0	0	17	0	?	0	0	1	?	0	Since the church has collapsed Mass is said in Santa Clara only two or three times a year.
0	0	1	0	0	0	0	3	0	?	0	0	1	0	0	Since the church has collapsed Mass is said in Nambe only once or twice a year.
0	0	1	0	0	0	0	5	0	?	0	0	2	?	0	
0	0	1	0	0	0	2	30	0	1000	8	9	9	24	100 From the Bishop of Ogdensburg.	The Missionary also receives aid from the Bishop of Valleyfield, P. Q.—from all sources $450.00.
0	0	1	0	0	0	0	31	7	7	4	3	8	10	0	
0	1	1	0	0	0	0	110	0	?	0	2	15	30	0	
0	0	1	0	0	0	0	40	40	838	24	14	20	15	800	

TABLE I.—CATHOLIC INDIAN

Mission.	Location.	Diocese.	Priest.	Address of Priest.	Tribes attended from this Mission.	Number of Catholics in each tribe.	Total.	No. of Priests.	What Order
Sacred Heart	Ft. Berthold Ag'y, N. D.	Fargo.	Rev. L. Favreau.	Elbowoods, N. D.	Gros-Ventre, Mandan, Arickaree.	295 85 130	510	1	Secular.
Our Lady of Sorrows	Fort Totten, N.D.	Fargo.	Rev. Jerome Hunt, O. S. B.	Ft. Totten, N. D.	Sioux.	820	820	2	Benedictine.
St. Elizabeth's	Cannon Ball, N. D.	Fargo.	Rev. Francis Gerschwyler, O.S.B.	Odense, N. D.	Sioux.	185	185	1	Benedictine.
St. Peter's	Fort Yates, N.D.	Fargo.	Rev. Bern'd Strassmaier, O. S. B.	Fort Yates, N. D.	Sioux.	450	450	2	Benedictine.
Holy Ghost	Vinita, Oklahoma.	Oklahoma.	Rev. Chas. Van Hulse.	Vinita, Okla.	Cherokee Chippewa, Winnebago	46 4 2	52	1	Secular.
Holy Name	Chickasha, Okla.	Oklahoma.	Rev. U. de Hasque, D. D.	Chicksha, Okla.	Chickasaw Choctaw.	50 50	100	1	Secular.
Our Lady of Prompt Succour	Ardmore, Okla.	Oklahoma.	Rev. James J. Wallrapp.	Ardmore, Okla.	Choctaw.	85	85	1	Secular.
St. Agnes	Antlers, Okla.	Oklahoma.	Rev. A. Hubert.	Antlers, Okla.	Choctaw.	140	140	2	Secular.
St. Mary's of the Quapaws	Quapaw, Okla.	Oklahoma.	Rev. John H. Feyen.	Baxter Springs, Kan., R. F. D. No. 2.	Peoria, Quapaw, Miami, Seneca, Wyandotte Ottawa, Chippewa	8 173 32 29 21 9 4	276	1	Secular.
Immaculate Conception	Pawhuska, Okla.	Oklahoma.	Rev. Edward Van Waesberghe.	Pawhuska, Okla	Osage,	2000	2000	2	Secular.
St. John's	Near Gray Horse, Okla.	Oklahoma.	Rev. Francis Mueller.	Gray Horse, Okla.	Osage, Pawnee.	125 20	145	1	Secular.
St. Patrick's	Anadarko, Okla.	Oklahoma.	Rev. Isidore Ricklin, O.S.B.	Anadarko, Okla.	Comanche, Kiowa, Apache, Wichita, Delaware, Caddo.	112 200 20 10 5 30	377	2	Benedictine.
Sacred Heart Abbey	Sacred Heart, Okla.	Oklahoma.	Rev. M. Fuerstenberg, O.S.B.	Sacred Heart. Okla.	Potawatomi.	200	200	2	Benedictine.
St. Mary's	Wanette, Okla.	Oklahoma.	Rev. Hippolyte Topet, O. S. B.	Wanette, Okla.	Potawatomi. Choctaw. Chickasaw	80 3 3	86	1	Benedictine.
St. Andrew's	Umatilla Reservation, Ore.	Baker City.	Rev. T. M. Neate S. J.	Pendleton, Ore.	Umatilla. Walla Walla Cayuse.	425	425	2	Jesuit.
Klamath	Klamath Agency Ore	Baker City.	Rev. J. Cunningham, S. J.	Klamath Falls, Ore.	Klamath.	7	7	2	Jesuit.
Warm Springs	Warm Springs Agency, Ore.	Baker City.						0	
St. Michael's	Grand Ronde Reservation, Ore.	Oregon City.	Rev. Felix Bucher, S. D. S.	Grand Ronde, Ore.	Yamhill and other tribes.	225	225	1	Society of the Divine Saviour.
Our Lady of Guadeloupe	Siletz Reservation, Ore.	Oregon City.	Rev. M. A. Dimier, S. J.	Corvallis, Ore.	Alsea and other tribes.	220	220	1	Jesuit.
Immaculate Conception	Stephan, S. D.	Sioux Falls.	Rev. Ambrose Mattingly, O.S.B.	Stephan, S. D.	Sioux.	325	325	2	Bendictine.
St. Matthew's	Veblen Co. S. D.	Sioux Falls.	Rev. E. M. Loftus	Britton, S. D.	Sioux.	100	100	1	Secular.
St. Francis	Rosebud, S. D.	Lead.	Rev. P. Flor. Digmann, S. J.	St. Francis, S. D.	Brule Sioux.	2400	2400	4	Jesuit.

MISSIONS— 1909.—Continued.

Indian Catechists	Additional Indian Catechists needed	Churches and Chapels.	Add'l Churches & Chapels needed.	Schools.		Baptisms.		Confirmations.	Communions.	First Communions.		Christian marriages.	Christian burials.	Aid furnished by Bishop.	Remarks.
				Boarding	Day.	Adults.	Children.			Male.	Female.				
1	2	4	1	0	0	11	33	0	800	6	12	8	19	600	
0	0	3	0	0	0	11	32	24	256	6	13	6	21	0	
0	2	1	1	0	0	1	5	0	200	4	2	2	6	0	
1	1	2	0	0	0	8	23	0	1611	11	10	14	23	0	
0	0	1	0	1	1	1	2	4	150	0	2	1	0	0	
0	0	3	2	1	1	0	4	0	45	1	0	1	0	0	
0	0	1	0	1	1	0	5	0	183	0	0	0	1	0	
1	2	3	0	1	1	2	4	0	200	3	0	0	2	125	The Antlers' Church was the gift of Miss McKinley of Oklahoma City, Okla.
1	2	4	1	1	1	6	10	19	?	4	6	1	3	120	
0	0	3	3	1	1	7	30	37	3000	6	21	4	7	0	
0	3	0	3	1	0	2	10	3	50	5	0	3	1	0	
0	4	0	4	1	0	5	17	0	202	5	11	6	2	0	
0	0	3	3	2	0	4	2	0	1500	8	4	2	5	0	
0	0	1	0	0	1	0	3	5	100	3	0	0	0	0	
0	0	1	0	2	0	11	24	24	9500	16	17	4	16	800	
0	0	0	0	0	0	2	1	0	0	0	0	1	0	150	
0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	This mission has no missionary.
0	0	1	0	0	0	4	18	0	200	4	7	1	10	300	
0	3	1	1	0	0	3	8	0	5	1	0	1	2	300	
0	1	3	1	1	0	3	26	0	350	3	5	2	18	0	
1	0	1	0	0	0	0	4	0	45	0	0	0	0	0	
12	8	5	6	2	0	58	171	0	2400	39	68	46	61	450	

TABLE I.—CATHOLIC INDIAN

Mission.	Location.	Diocese.	Priest.	Address of Priest.	Tribes attended from this Mission.	Number of Catholics in each tribe.	Total.	No. of Priests.	What Order.
Holy Rosary.....	Pine Ridge,S. D.	Lead.	Rev. Eugene Buechel, S. J.	Pine Ridge, S. D.	Oglala Sioux.	2700	2700	4	Jesuit.
Corpus Christi....	Cheyenne River Ag'y, S. D.....	Lead.	Rev. J. Vogel.	Cheyenne Agency, S.D.	Sioux.	640	640	1	Secular.
St. Benedict's.....	Standing Rock Agency, N. D.	Lead.	Rev. Bede Marty, O. S. B.	Ft. Yates, N. D.	Sioux and Blackfeet.	269	907	1	Benedictine.
St. Aloysius'.....	Standing Rock Agency, N. D.	Lead.			Sioux.	329			
St. Edward's.....	Standing Rock Agency, N. D.	Lead.			Sioux.	77			
St. Bede's.....	Standing Rock Agency, N. D.	Lead.			Blackfeet.	232			
St. Francis Regis.	Ward, Wash.....	Seattle.	Rev. J. Fletcher, S. J.	Ward, Wash.	Colville and other tribes.	645	645	4	Jesuit.
St. Mary's.....	Mission, Wash..	Seattle.	Rev. E. deRouge, S. J.	Misson, Wash.	Okinagan, Nespilim.	300 200	500	1	Jesuit.
St. Ann's.....	Tulalip Reservation, Wash.....	Seattle.	Rev. P. Gard.	Marysville, Wash.	Snohomish Clallam.	600 50	650	1	Secular.
St. George's.....	Puyallup Wash..	Seattle.	Rev. Chas. de Decker.	Puyallup, Wash. R. F. D. No. 1.	Puyallup. Nesqually, Muckleshoot.	250 50 120	420	1	Secular.
St. Mary's.....	Fort Simcoe, Wash.....	Seattle.	Rev. H. J. Vrebosch, S. J.	North Yakima, Wash.	Yakima.	150	150	1	Jesuit.
St. Joachim's.....	Marietta, Wash .	Seattle.	Rev. J. B. Boulet	Ferndale, Wash.	Lummi.	435	435	1	Secular.
Spokane.....	Steven's Co. Wash.....	Seattle.		Spokane, Wash.	Kalispel.	100	100	1	Jesuit.
St. Paul's.....	Swinomish Resvation, Wash..	Seattle.	Rev. M. J. Woods	La Conner, Wash.	Swinomish	250	250	1	Secular.
Wenatchee.....	Cashmere, Wash	Seattle.	Rev. J. Maurice Van de Wall.	Wenatchee, Wash.	Wenatchee	70	70	1	Secular.
St. Mary's.....	Chelan, Wash....	Seattle.	Rev. Jos. Luyten	Waterville, Wash.	Wenatchee	65	65	1	Secular.
St. Michael's.....	Keshena, Wis....	Green Bay.	Rev. Blase Krake O. F. M.	Keshena, Wis.	Menominee, Stockbridge.	1200 150	1350	3	Franciscan, St. Louis, Province.
Immaculate Conception.....	Oneida Reservation, Wis...	Green Bay.	Rev. H. J. Dekort O. Praem.	Kaukauna, Wis. R. F. D. No. 10.	Oneida.	155	155	1	Norbertine
Our Lady of the Seven Dolors....	LaPointe Ag'y, Wis.....	Superior.	Rev. Optatus Loeffler,O.F.M.	Odanah, Wis.	Chippewa.	700	700	1	Franciscan, St. Louis, Province.
Holy Family.....	Bayfield, Wis.....	Superior.	Rev. Casimir Vogt, O. F. M.	Bayfield, Wis.	Chippewa.	1036	1036	2	Franciscan, St. Louis Province.
St. Francis Solanus.....	LacCourt Oreille Reservation, Wis.....	Superior.	Rev. Odoric Dorenthal, O. F. M	Ashland, Wis.	Chippewa.	926	926	1	Franciscan, St. Louis Province.
St. Stephen's.....	Wind River Reservation, Wyo.	Cheyenne.	Rev. J. B. Sifton, S, J.	St. Stephans, Wyo.	Arapaho, Shoshoni.	350 75	425	1	Jesuit.
Total Missions 120.....							57811	146	

MISSIONS—1909.—Continued.

Indian Catechists	Additional Indian Catechists needed	Churches and Chapels.	Add'l Churches & Chapels needed.	Schools.		Baptisms		Confirmation.	Communions.	First Communions.		Christian marriages.	Christian burials.	Aid furnished by Bishop.	Remarks.
				Boarding	Day.	Adults.	Children.			Males.	Females.				
9	4	7	4	2	0	112	123	0	800	30	30	39	58	450	
5	0	5	3	0	0	4	39	0	1200	10	5	1	14	500	
1	0	1	1	0	0	3	12	0	1038	5	6	3	17		
2	1	1	1	0	0	3	16	0	928	3	6	6	16		
1	0	1	0	0	0	2	2	0	253	1	1	1	3	50	
1	0	1	1	0	0	5	10	0	518	2	4	5	1		
1	0	4	4	1	0	1	40	0	1500	2	6	8	6	0	
9	4	1	2	2	1	5	22	89	9500	20	21	6	10	0	
1	0	4	0	0	0	11	33	0	100	10	25	7	3	397	
0	0	3	0	1	0	6	25	30	1706	12	7	5	6	0	
0	0	1	0	0	0	4	13	0	200	0	0	3	3	200	
0	0	1	0	0	0	0	21	0	300	0	0	2	11	0	
0	0	0	0	0	0	0	10	0	200	0	0	4	12	0	
1	0	1	0	0	0	0	5	0	100	0	0	1	6	0	
0	0	1	1	0	0	0	4	0	?	0	0	2	4	0	
1	0	1	1	0	0	0	6	0	135	0	0	1	2	0	
0	0	5	0	2	0	13	61	51	4425	22	24	14	37	300	
0	0	2	1	0	0	9	18	11	150	5	4	1	3	600	
0	0	1	0	1	1	0	36	43	2000	17	17	9	22	0	
2	0	5	0	1	1	0	22	30	1100	5	9	4	24	327	
0	0	6	0	0	0	5	50	3	1626	1	0	4	11	300	
2	0	2	2	2	0	18	38	0	315	10	8	7	8	0	
92	82	207	109	51	22	687	2712	1094	108297	649	753	572	1210		

RESOURCES

At the end of the year 1909, the Bureau was indebted to the schools in the sum of $33,000.00.

MOTHER KATHARINE DREXEL

Mother Katharine still bears the burden of the far greater part of the annual expenditures for Indian schools. During 1909 her donations toward this purpose amounted to $115,661.25.

INDIAN TRIBAL FUNDS

The following table sets out in detail the help received under contracts from Indian Tribal Funds for education in Catholic Indian Mission schools:

Name of School.	Tribe.	No. of Pupils	Rate per Capita	Amount of Contract
St. Joseph's Industrial	Menominee	150	$108	$16,200
St. Louis' Boarding	Osage	75	125	9,375
St. John's Boarding	Osage	65	125	8,125
St. Mary's Boarding	Quapaw	9	108	972
St. Francis' Mission	Rosebud Sioux	300	108	32,400
Holy Rosary Mission	Pine Ridge Sioux	225	108	24,300
St. Labre's Mission	Northern Cheyenne, Tongue River	60	108	6,480
Immaculate Conception Mission	Crow Creek Sioux	50	108	5,400
Immaculate Conception Mission	Lower Brule Sioux	6	108	648
St. Agnes' Boarding, Antlers, Oklahoma	Choctaw	30	*108	3,240
St. Agnes' Boarding, Ardmore, Oklahoma	Chickasaw	30	*108	3,240
St. Agnes' Boarding, Ardmore, Oklahoma	Choctaw	30	*108	3,240
St. Joseph's Boarding, Chickasha, Oklahoma	Chickasaw	15	*108	1,620
St. Joseph's Boarding, Chickasha, Oklahoma	Choctaw	15	*108	1,620
St. Elizabeth's Boarding, Purcell, Oklahoma	Chickasaw	30	*108	3,240
St. Elizabeth's Boarding, Purcell, Oklahoma	Choctaw	30	*108	3,240

*The term of the contracts for these schools is 9 months, for the other schools 12 months.

It should be observed that the Bureau, on account of these contracts, is not relieved of a financial burden equal to the amount received per contract by the schools which are compensated out of tribal funds, because of the fact that the per capita compensation granted under the contracts is far in excess of that granted by the Bureau to the schools it supports—the "Tribal-funds" contract granting as a rule $108 per capita, while the Bureau rarely pays more than $70 per capita; but the Bureau is relieved of an obligation equal to the amount it would pay for the pupils in the mission contract schools, if these schools received no assistance from tribal funds.

It is but just to observe that missions having schools which enjoy "Tribal-funds" contracts, since in such schools a much larger per capita compensation is realized, should be self-supporting; hence, so far as such missions are concerned, the support of catechists, the building of chapels and meeting houses should not be thrown upon the charity of the public, which in its contribution of money, of cast-off clothing, etc., etc., should direct its charity rather to those missions whose schools do not have "Tribal-funds" contracts.

RATIONS

The only school at the present time receiving rations is that of Holy Family Mission, Blackfeet Agency, Montana.

LENTEN COLLECTION

As the financial statement for the year 1909 of the Board for the Distribution of the Lenten Collection has not yet been issued, it is impossible to give accurate figures as to the amount received for Catholic Indian education from this fund.

ASSOCIATION OF THE HOLY CHILDHOOD

The Association of the Holy Childhood in 1909 made an allocation to the Catholic Indian Schools of $1,600.00.

PRESERVATION SOCIETY

On April 28, 1909, the Most Reverend Incorporators of the Bureau formally requested the American Federation of Catholic Societies to take a special interest in the Preservation Society and to secure and maintain for it a membership of eight hundred thousand.

In response to this request, the Eighth National Convention of American Federation of Catholic Societies, held at Pittsburg, Pa., August 8-11, 1909, adopted the following resolutions:

"We hold that one of the fundamental duties of both Church and State is to provide solicitously, intelligently and effectually for the welfare, corporally and spiritually, of the Indian people who were the original owners of this land. We commend the noble work done for our aborigines by the Catholic Indian Commission, consisting of His Eminence Cardinal Gibbons and of the Most Rev. Archbishops of Philadelphia and New York.

"We recommend that all the organizations affiliated with the Federation co-operate cordially with these zealous prelates in their plans for the accomplishment of this great work of charity and justice, and we urge the naming of a standing committee, the special office of which shall be to foster the missions among the Indians."

On October 30, 1909, the Secretary of the Federation wrote the Director of the Bureau expressing a willingness to do whatever might be possible to help the Indian Missions financially; but he stated that the Federation as constituted today can only assist in bettering legislation—by a national appeal or protest; that so far as giving financial assistance to the many worthy causes deserving the same it is powerless to act.

The Federation appointed a committee to consider what may be done to insure compliance with the petition of the Most Reverend Incorporators of the Bureau, as follows:

Walter George Smith, Philadelphia, Pa.
Joseph Fargis, New York City.
Judge M. F. Sirten, Chicago, Ill.
D. H. Maguire, Bradford, Mass.
Rev. Wm. H. Ketcham, Washington, D. C.

As yet no definite action has been taken by the committee.

On December 11, 1909, His Eminence Cardinal Gibbons sent out the following letter to all the pastors of the Archdiocese of Baltimore:

Rev. Dear Father:

During the past year (April 3rd, 1908), Our Holy Father, Pius X, by an Apostolic Letter, commended to the Clergy and to the Faithful of the United States the Society for the Preservation of the Faith among Indian Children and urged that this Society be established in every parish. To insure compliance, in this Archdiocese, with the expressed wish of the Holy Father and to assist more effectively in maintaining the Catholic Indian Mission

Schools, the greater number of which are at the present moment in grave financial distress, each Priest in charge of a parish in the Archdiocese is hereby requested to select a suitable person of his parish, willing and able to act as a Promoter for the "Preservation Society," and to send the name and address of the person selected to the Bureau of Catholic Indian Missions, 1326 New York Avenue, N. W., Washington, D. C.

No burden other than the appointing of a Promoter and the forwarding to the Bureau of the name and address of the Promoter is laid upon any pastor, as the Bureau and the Promoters will be able to carry on the work without further tax upon the time of the parish priest.

Should any pastor send in names of more than one Promoter, it should be understood that such a course is highly approved, though it is not made obligatory.

We bespeak for this Society and its work the good will and co-operation of all Priests of the Archdiocese, and we praise and commend those who have heretofore established the Preservation Society in their parishes or who have in any way promoted it.

The returns of the Preservation Society for the year 1909,—which show a gain of $6,670.88 over the receipts of the preceding year,—have been as follows:

From membership fees	$10,974.02
From special appeal of the Bureau	7,376.61
From the Marquette League	3,132.00
Total	$21,482.63

During the year returns from the Franciscan-Cincinnati Branch were $723.85, and from the Franciscan-St. Louis Branch, $590.00.

WORK OF THE BUREAU LECTURER

The returns of the Society during the year, directly traceable to Reverend Charles Warren Currier, amount to $3,939.39. Father Currier has been very active during the year and has promoted the Society in the States of New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia and in the District of Columbia.

AUDITOR'S CERTIFICATE.

WASHINGTON, D. C., January 4, 1910.

REV. WILLIAM H. KETCHAM,
Director Bureau of Catholic Indian Missions,
Washington, D. C.

DEAR REVEREND FATHER:

At your request and with the approval of his Eminence, Cardinal Gibbons, I have examined your account as President of the Society for the Preservation of the Faith among Indian Children, for the year ending December 31, 1909, and in such examination I have gone carefully over the receipts and expenditures and the vouchers on file for the disbursements made during that period, and find the same correct.

I have also examined vouchers on file in your office showing proper disbursements of funds donated for special purposes, and also funds disbursed for the Masses promised the members of the Society.

I have found your system of keeping your accounts very simple and accurate. Yours very truly,

CHAS. W. DARR,
Auditor.

During the year 1909, the Bureau sent to the Missionaries, Mass Intentions to the amount of $352.00.

THE MARQUETTE LEAGUE

The Marquette League during 1909 made a very fine showing. The interest of the members, particularly in New York City, not only keeps up but shows decided intensification. The success of the Marquette League is due in large measure to the Assistant Secretary, Miss Ellen Rose Byrne.

TABLE II.—MARQUETTE LEAGUE DONATIONS.—1909.

Amount.	League.	Donor.	Purpose of Donation	To Whom Sent.
$ 50	New York.	Mrs. Robert T. McNamara.	Support of Sioux Catechist.	Rt. Rev. John Stariha, Bishop of Lead.
150	New York, Brooklyn and Baltimore.	League Fund.	School Fund.	V. Rev. E. R. Dyer, Treaserer, Bureau C. I. M.
100	New York.	League Fund.	To be used at the discretion of the Director, Bureau C I. M.	This donation will be used to secure the continued services of an Interpreter Catechist for the Choctaws of Oklahoma.
1	New York.	Mrs. Barbara C. Will.	Mass.	Rev. Jerome Hunt, O. S. B. Ft. Totten, N. D.
1	New York.	John A. Tennant.	Mass.	Rev. J. B. Liciotti, O. T., Durango, Col.
50	New York.	Mrs. Mary and Miss Margaret O'Neill and Mrs Ellen North.	Holy Rosary Mission, Pine Ridge Agency, S. D.	Rev. Eugene Buechel, S. J., Holy Rosary Mission, Pine Ridge, S. D.
1	New York.	Miss Ellen Goggin	Mass.	Rev. J. B. Liciotti, O. T., Durango, Col.
5	New York.	J. H. Fallon.	Masses.	Rev. Jerome Hunt, O. S. B. Ft. Totten, N D.
500	New York.	"A Friend to the too long neglected Indian."	Winnebago Chapel.	Rev. H. Griese, Winnebago, Neb.
60	New York.	Mrs. Robert T. McNamara.	Support of Catechist.	Rev. L. Favreau, Elbowoods, N. D.
40	New York.	League Fund.	School Fund.	V. Rev. E. R. Dyer, Treasurer, Bureau C. I. M.
10	New York.	Walter A. Treacy.	Masses.	Rev. L. Favreau, Elbowoods, N. D.
1	New York.	Sister M. Lydia.	Mass.	Rev. Jerome Hunt. O. S. B. Ft. Totten, N. D.
5	New York.	Mrs. Barbara C. Will.	Masses.	Rev. J. Vogel, Cheyenne River Agency, S. D.
500	New York.	"A Friend of the too long neglected Indian."	Additional donation for Winnebago Chapel.	Rev. H. Griese, Winnebago, Neb.
200	New York.	League Fund.	Additional donation for Winnebago Chapel.	Rev. H. Griese, Winnebago, Neb.
120	New York.	Mrs. Robert T. McNamara.	Support of Catechist.	To be applied for the support of Catechist on Fort Peck Resevation, Mon.
1	New York.	Miss Mary E Doyle	Mass.	Rev. J. B. Liciotti, O. T., Durango. Col.
175	New York.	League Fund.	Additional donation for Winnebago, Chapel.	$100 to Rev. H. Griese, Winnebago, Neb.; balance reserved for use in case of emergency.
1000	New York.	"Friend of the Mission."	Memorial Chapel of the Immaculate Conception.	To be applied to the erection of such chapel at Elbowoods, N. D.
2	New York.	Francis Connor.	Masses.	Rev. Chas. Van Hulse, Vinita, Okla.
10	New York.	Gabriel Miller.	Masses.	Rev. J. Vogel, Cheyenne River Agency, S. D.
150	New York.	"Christmas Fund for 1909."	School Fund.	V. Rev. E. R. Dyer, Treasurer Bureau C. I. M.
Total donations $3,132				

SPECIAL LEGISLATION FOR ST. MARY'S MISSION SCHOOL, QUAPAW RESERVATION

A contract was granted for the care and education of Indian pupils at St. Mary's Mission School, Quapaw Reservation, Oklahoma, for the fiscal year 1906, payable out of the appropriation for education of Quapaws made in pursuance of Article 3 of the Treaty of May 30, 1833, with the Quapaw Indians. No contract was granted for the fiscal year 1907, for the reason that the President decided that Indian moneys appropriated by Congress in pursuance of treaty stipulations could not be so used "unless there is authority by Congress or some determination by the courts," and that the "determination" by the courts that such moneys could lawfully be used for the education of Indians in mission schools was not secured until after the close of such fiscal year. The Bureau of Catholic Indian Missions continued the St. Mary's Mission School in operation during that period, providing support and tuition for 34 Quapaw Indian children, at a cost of nearly $2,500. The Quapaws, grateful for the services rendered for the benefit of their children, by a resolution of their National Council, adopted December 31, 1907, requested "the Commissioner of Indian Affairs to pay the Bureau of Catholic Indian Missions for the aforementioned services the sum of $1,000.00 for education, which is now remaining in the Treasury unspent for the fiscal year 1907."

No action having been taken by the Commissioner upon this petition, the Bureau requested Congress to grant authority to make the desired payment, with the result that the following item was placed on the Indian appropriation Act for the fiscal year 1909, approved March 3, 1909—to wit:

> And the unexpended balance of the appropriation for education, per said article of said treaty, for the fiscal year of 1907, is hereby re-appropriated and made immediately available for payment for the care and support of Quapaw Indian children at the Mission school on the Quapaw Reservation during the said fiscal year 1907, in accordance with a resolution of the Quapaw National Council adopted December 31, 1907, on file in the Office of Indian Affairs,—

and that in accordance therewith payment of the $1,000.00 in question was secured and forwarded to the Quapaw Mission School.

LAND GRANTS FOR INDIAN MISSIONS DURING 1909

The Bureau of Catholic Indian Missions, during the second session of the 60th Congress, secured legislation granting title in fee for the following described mission lands:

Rosebud Reservation, South Dakota.....	678.62	acres
Pine Ridge Reservation, South Dakota.....	320	acres
Crow Creek Reservation, South Dakota.....	163.40	acres
Lower Brule Reservation, South Dakota....	2	acres
Potawatomi Reservation, Oklahoma.....	640	acres

The Bureau also obtained the enactment of a provision whereby the Catholic Mission on the Siletz Reservation, Oregon, will be enabled to purchase and secure title to 10 acres of land on said Reservation.

These items of legislation, all of which are incorporated in the Indian Appropriation Act for the fiscal year 1910, approved March 3, 1909, are as follows:

> That the Secretary of the Interior is hereby authorized and directed to issue patents in fee to the Bureau of Catholic Indian Missions, organized under an act of the assembly of Maryland entitled "An act to incorporate the Bureau of Catholic Indian Missions," approved April sixth, eighteen hundred and ninety-four, for the land set apart to the Catholic Church on the Rosebud, Pine Ridge, Crow Creek, and Lower Brule reservations, in the State of South Dakota, as follows:
>
> On the Rosebud Reservation, at or near Saint Francis Mission: The east half of the northeast quarter and the east half of the southeast quarter of section thirty-one, and the west half of the northwest quarter and the west half of the southwest quarter of section thirty-two, all in township thirty-seven north, range thirty west of the sixth principal meridian, containing three hundred and twenty acres, more or less; also, at or near Red Leaf Camp, the southwest quarter of the northwest quarter of section two, township thirty-nine north, range thirty-three west of the sixth principal meridian, containing forty acres, more or less; also, at or near Oak Creek, the southwest quarter of the southeast quarter of section one, township thirty-nine north, range twenty-six west of the sixth principal meridian, containing forty acres, more or less; also, at or near

Antelope Creek, the southwest quarter of the southeast quarter of section thirty-four, township thirty-nine north, range twenty-eight west of the sixth principal meridian, containing forty acres, more or less; also, at or near Little White River, the northwest quarter of the southwest quarter of section thirty-four, township forty-two north, range twenty-nine west of the sixth principal meridian, containing forty acres, more or less; also, at or near Ponca Creek, lot one and the northeast quarter of the northwest quarter of section seven, township ninety-six north, range seventy-one west of the fifth principal meridian, containing seventy-eight and sixty-two one-hundredths acres, more or less; also, at or near Saint Francis Mission, for cemetery purposes, the northeast quarter of the northwest quarter of section thirty-two, township thirty-seven north, range thirty west of the sixth principal meridian, containing forty acres, more or less; also, at or near Little White River, for cemetery purposes, the southwest quarter of the northeast quarter of section thirty, township forty north, range twenty-nine west of the sixth principal meridian, containing forty acres, more or less, and the northeast quarter of the northeast quarter of section thirty-three, township forty-three north, range twenty-five west of the sixth principal meridian, containing forty acres, more or less.

On the Pine Ridge Reservation: The north half of the northeast quarter and the north half of the northwest quarter of section fourteen, township thirty-nine north, range forty-three west of the sixth principal meridian, containing one hundred and sixty acres, more or less, and the northwest quarter of section twenty, township forty-one north, range forty-three west of the sixth principal meridian, containing one hundred and sixty acres, more or less.

On the Crow Creek Reservation: The northwest quarter of section four, township one hundred and nine north, range seventy-two west of the fifth principal meridian, containing one hundred and fifty-eight and forty one-hundredths acres, more or less; also the north half of the northwest quarter of the northwest quarter of the southwest quarter, shown by the tract book to be in lot eight, section twenty-three, township one hundred and seven north, range seventy-two west of the fifth principal meridian.

On the Lower Brule Reservation: On agency reserve in section fifteen, township one hundred and seven north, range seventy-three west of the fifth principal meridian, described as beginning at the corner to section ten, eleven, fourteen, fifteen; thence west three hundred and thirty feet on the section line between sections ten and fifteen; thence south two hundred and sixty-four feet; thence east three

hundred and thirty feet; thence north two hundred and sixty-four feet to the place of beginning, containing two acres.

That the Secretary of the Interior is hereby authorized and directed to issue a patent in fee to the Benedictine Fathers of Sacred Heart Abbey, Oklahoma, for the following-described lands, now and for many years reserved for and occupied by the Sacred Heart Mission, to wit: The south half of section seven and the north half of section eighteen, in township six north, range five east, on the Pottawatomie Reservation, Oklahoma, containing six hundred and forty acres, more or less.

That within one year from the date of the approval of this Act any religious or missionary society now occupying, under proper authority for religious or educational work among the Indians, any lands on the Siletz reservation, Oregon, shall have the right to purchase ten acres of land on said reservation, or a less quantity at the option of the purchaser, at the rate of two dollars and fifty cents per acre, and the same shall be conveyed to such religious or missionary society by patent.

The Bureau also secured the enactment of the following provision in the Indian Appropriation Act for the fiscal year 1910—to wit:

> That the Secretary of the Interior is hereby authorized and directed to issue a patent in fee simple to the duly authorized missionary board, or other proper authority, of any religious organization engaged in mission or school work on any Indian reservation, for such lands thereon as have been heretofore set apart to and are now being used and occupied by such organization for mission or school purposes—

by virtue of which, in due time, patents in fee will be issued for all mission lands of the Church in use and occupancy at the date of the passage of the Act.

In pursuance of the special legislation above quoted and noted in my report for 1908, pages 39, 40 and 41, patents for mission lands have been issued as follows:

TABLE.—PATENTS IN FEE ISSUED FOR MISSION LANDS—1909.

State, and Reservation	Purpose	Acres	Description	In whose Name
ARIZONA				
Navajo	Mission and School	280	SW¼ of SW¼, S.13, S½ of NE¼, S.14, and E½ of NW¼ and S½ of NE¼, S.24. T. 26 N. R.30 E. of Gila and Salt River Meridian.	The Sisters of the Blessed Sacrament for Indians and Colored People.
MINNESOTA				
White Earth	Mission and School	251.75	At White Earth: SW¼ of SE¼, S.26; NW¼ of NW¼ and lots 2, 3 and 4, S.35; NE¼ of NE¼, S.34 and SE¼ of SE¼, S.27, T.142 N., R. 41 W. of 5 P. M.	Bureau of Catholic Indian Missions.
White Earth	Mission	80	At or near Pembina: SE¼ of NW¼ and NE¼ of SW¼, S.10, T 144 N., R.42 W. of 5 P. M.	
White Earth	Mission	95.90	At or near Rice River: Lots 1 2 and 12. S.7, T.144 N., R.40 W. of 5 P. M.	
Red Lake	Mission and School	245.40	At or near Red Lake: Lots 2 and 3, S.20, and W½ of NE¼ and E½ of NW¼, S.29, T.151 N., R.34 W. of 5 P. M.	
OKLAHOMA				
Quapaw	Mission and School	40	SW¼ of NE¼, S.6, T.28 N., R 24 E. of Indian Meridian.	Bureau of Catholic Indian Missions.
Potawatomi.	Mission and School	640	S½ of S.7 and N½ of S.18, T.6 N., R.5 E.	Benedictine Fathers of Sacred Heart Abbey Oklahoma.
SOUTH DAKOTA				
Rosebud	Mission and School	320	At St. Francis' Mission: E½ of NE¼ and E½ of SE¼, S.31 and W½ of NW¼, and W½ of SW¼, S.32, T.37 N., R.30 W. of 6 P. M.	Bureau of Catholic Indian Missions.
Rosebud	Mission	40	At or near Red Leaf Camp: SW ¼ of NW¼, S.2, T.39 N., R.33 W. of 6 P. M.	
Rosebud	Mission	40	At or near Oak Creek: SW¼ of SE¼, S.1, T.39 N., R.26 W. of 6 P. M.	
Rosebud	Mission	40	At or near Antelope Creek: SW ¼ of SE¼, S.34, T.39 N., R.28 W. of 6 P. M.	
Rosebud	Mission	40	At or near Little White River: NW¼ of SW¼ S.34, T.42 N., R. 29 W. of 6 P. M.	
Rosebud	Mission	78.62	At or near Ponca Creek: Lot 1 and NE¼ of NW¼,. S.7, T.96 N., R.71 W. of 5 P. M.	
Rosebud	Mission and Cemetery	40	At or near St. Francis' Mission: NE¼ of NW¼, S.32, T.37 N., R.30 W. of 6 P. M.	
Rosebud	Mission and Cemetery	80	At or near Little White River: SW¼ of NE¼, S.30. T.40 N., R.29, and NE¼ of NE¼, S.33, T.43 N., R.25 W. of 6 P. M.	
Pine Ridge	Mission and School	320	N½ of NE¼ and N½ of NW¼, S.14, T.39 N., and NW¼ of S.20, T.41 N., R.43 W. of 6 P. M.	
Lower Brule	Mission	2	On agency reserve in S.15, T.107 N., R.73 W, of 5 P. M., described as beginning at the corner to section 10, 11, 14, 15; thence west 330 feet on the section line between sections 10 and 15: thence south 264 feet; thence east 330 feet; thence north 264 feet to the place of beginning.	
WYOMING				
Wind River	Mission and School	311	All of S.½ of S.9 lying north of the Big Popoagie River; that part of W½ of SW¼ of S.10, west of the Big Popoagie River, and that part of S.16 north of the Big Popoagie River, T.1 S., R.4 E. of Wind River Meridian.	Bureau of Catholic Indian Missions.

TABLE III.—CATHOLIC IN

School.	Location.	Diocese.	Management.						Total school workers and employes.
			Lay teachers and employes.	Sisters.	Brothers.	What Order.	Priests.	What Order.	
St. Peter Claver's	Nulato, Alaska	Prefecture-Apostolic of Alaska.	0	2	1	Sisters of St. Ann; Jesuit Brothers.	1	Jesuit.	4
San Xavier del Bac	9 miles south of Tucson, Arizona	Tucson.	0	3	0	Sisters of St. Joseph	1	Secular.	5
St. Mary's / St. Patrick's	Mendocino County	San Francisco	0	?	0	Dominican Sisters.	1	Capuchin.	?
St. Anne's	Perry, Me	Portland.	0	2	0	Sisters of Mercy.	1	Secular.	3
St. Anne's	Dana's Point, Me	Portland.	0	3	0	Sisters of Mercy.	1	Secular, stat oned at Calais.	3
Holy Cross	Cross Village, Mich	Grand Rapids.	0	3	0	Franciscan Sisters.	1	Franciscan.	4
Holy Rosary	Tucker, Miss	Natchez.	1	0	0		1	Secular.	2
Forest	Forest, Miss	Natchez.	1	0	0		1	Secular.	2
St. Augustine's	Winnebago, Neb	Omaha.	0	5	0	Sisters of the Blessed Sacrament.	1	Secular.	6
Our Lady of Guadalupe	Jemes, N. M.	Sante Fe.	0	4	0	Franciscan Sisters.	1	Franciscan.	5
St. Joseph's	Pawhuska, Okla	Oklahoma.	0	2	0	Sisters of St. Francis.	1	Secular.	3
Total Schools, 12			2	24	1		11		37

*Day schools that are carried on in conjunction with boarding schools are not noted in this Table.

TABLE IV.—INDIAN PUPILS IN CATHOLIC BOARDING

School.	Location.	Diocese.	Management.		Pupils.			
			What Order.		Boys.	Girls.	Catholics.	Protestants.
St. Joseph's College	Muskogee, Okla	Oklahoma.	Brothers of the Sacred Heart.		35	0	35	0
Nazareth Institute	Muskogee, Okla	Oklahoma.	Sisters of St. Joseph.		0	23	23	0
St. Joseph's	Chickasha, Okla	Oklahoma.	Sisters of St. Francis.		11	12	8	0
St. Felix's	Ponca City, Okla	Oklahoma.	Sisters of Divine Providence.		11	18	25	4
St. Joseph's	Perry, Oklahoma	Oklahoma.	Sisters of Divine Providence.		3	10	5	8
Holy Providence	Cornwells, Pa	Philadelphia.	Sisters of the Blessed Sacrament.		2	5	7	0
Our Lady of Mercy	Hogansburg, N. Y	Ogdensburg.	Sisters of Mercy.		2	61	63	0
Total schools, 7					64	129	166	12

DIAN DAY SCHOOLS—1909.*

Pupils.									Sacraments.					
Boys.	Girls.	Catholics.	Protestants.	Pagans.	Full bloods.	Mixed bloods.	Total enrollment.	Total average attendance.	Baptisms.	Confirmations.	Communions.	First Communions.	Aid furnished by Bishop.	Remarks.
30	35	65	0	0	39	26	65	55	0	14	50	8	?	
50	75	125	0	0	125	0	125	80	?	0	?	?	?	
?	?	49	?	?	?	49	49	40	?	?	?	?		
32	31	63	0	0	63	0	63	47	0	0	63	0	0	Report for 1908.
8	5	13	0	0	13	0	13	13	0	0	?	?	0	
33	24	57	0	0	25	32	57	35	0	14	100	10	300.00	
6	10	16	0	0	16	0	16	16	0	0	?	?	Full Support.	
6	9	15	0	0	15	0	15	15	0	0	?	?	Full Support.	
19	15	10	5	19	9	25	34	34	0	0	0	0	0	
17	13	30	0	0	30	0	30	21	0	0	?	?	0	
24	31	34	21	0	0	55	55	39	0	5	39	9	0	
225	248	477	26	19	335	187	522	395	0	33	252	27		

SCHOOLS OTHER THAN INDIAN SCHOOLS—1909

Pupils.					Sacraments.						
Pagans.	Full bloods.	Mixed bloods.	Total enrollment.	Total average attendance.	Baptisms.	Confirmations.	Communions.	First Communions.		Aid furnished by Bishop.	Remarks.
0	5	30	35	35	0	?	?	7		0	
0	1	22	23	23	?	?	?	?		0	
15	0	23	23	17	0	1	?	?		0	
0	0	29	29	24	0	0	?	9		0	
0	4	9	13	13	?	?	?	?		0	
0	0	7	7	7	0	1	?	?		0	
0	60	3	63	63	0	?	25	6		$100.00	These pupils are from the St. Regis Reservation N. Y.
15	70	123	193	182	0	2	25	22			

TABLE V.—CATHOLIC INDIAN

School.	Location.	Diocese.	Management.						Total School workers and employes.
			Lay teachers and employes.	Sisters.	Brothers.	What Order.	Priest.	What Order.	
Holy Cross Mission (2)	Koserefsky, Alaska	Prefecture-Apostolic of Alaska.	0	6	6	St. Ann's Sisters; Jesuit Brothers and Lamennais Brothers.	3	Jesuit.	15
St. Mary's (1)	Akularak, Alaska	Prefecture-Apostolic of Alaska.	0	3	0	Ursuline Sisters.	2	Jesuit.	5
St. Michael's (1)	St. Michael's, Ariz.	Tucson.	1	14	0	Sisters of the Blessed Sacrament.	3	Franciscan.	18
St. John's Mission (1)	Gila Crossing, Ariz.	Tucson.	1	6	1	Sisters of St. Joseph; Franciscan Brothers.	2	Franciscan.	10
St. Boniface's Industrial (1)	Banning, Cal.	Los Angeles.	2	8	0	Sisters of St. Joseph	1	Secular.	11
DeSmet Mission (2)	DeSmet, Idaho	Boise.	2	8	4	Lamennais Brothers; Jesuit Brothers; Sisters of Charity of Providence.	3	Jesuit.	17
St. Joseph's Mission (1)	Slickpoo, Idaho	Boise.	5	20	2	Sisters of St. Joseph. Jesuit Brothers.	1	Jesuit.	28
Chippewa Boarding (1)	Assinins, Mich.	Marquette.	1	10	0	Sisters of St. Agnes.	1	Secular.	12
Holy Childhood (1)	Harbor Springs, Mich.	Grand Rapids	1	11	2	Sisters of Notre Dame; Franciscan Brothers.	5	Franciscan.	19
St. Mary's (1)	Red Lake, Minn	Duluth.	3	5	0	Sisters of St. Benedict.	1	Benedictine.	9
St. Benedict's Orphan (1)	White Earth. Minn	Duluth.	1	6	0	Benedictine Sisters.	2	1 Benedictine. 1 Secular.	9
St. Xavier's Mission (2)	St. Xavier, Mont.	Great Falls.	4	7	2	Ursuline Sisters; Jesuit Brothers.	3	Jesuit.	13
St. Labre's Mission (1)	Ashland, Mont.	Great Falls.	2	7	0	Ursuline Sisters.	1	Secular.	10
St. Paul's Mission (2)	St. Paul's, Mont.	Great Falls.	16	8	2	Ursuline Sisters; Lamennais Brothers.	2	Jesuit.	28
St. Peter's Mission (1)	St. Peter, Mont.	Great Falls.	5	10	0	Ursulines.	1	Secular.	15
St. Ignatius Mission (3)	St. Ignatius, Mont.	Helena.	12	21	9	Sisters of Providence and Ursulines; Jesuit Brothers and Lamennais Brother.	5	Jesuit.	47
Holy Family Mission (2)	Family, Mont.	Helena.	3	5	4	Ursulines; Lamennais Brothers.	3	Jesuit.	15
St. Catherine's Indian (1)	Santa Fe, N. M.	Santa Fe.	6	14	0	Sisters of the Blessed Sacrament.	0		20
Loretto Indian (1)	Bernalillo, N. M.	Santa Fe.	1	8	0	Sisters of Loretto.	0		9
St. Elizabeth's (1)	Purcell, Okla.	Oklahoma.	2	13	0	Sisters of St. Francis.	1	Secular.	15

BOARDING SCHOOLS—1909.

Pupils.									Sacraments.				Remarks.
Boys.	Girls.	Catholics.	Protestants.	Pagans.	Full bloods.	Mixed bloods.	Total enrollment.	Total average attendance.	Baptisms.	Confirmations.	Communions.	First Communions.	
46	55	101	0	0	65	36	101	101	2	36	4500	12	Report for 1908.
10	32	42	0	0	40	2	42	36	0	9	1680	6	Report for 1908.
118	57	101	0	74	161	14	175	139	5	0	287	2	
83	87	166	0	4	168	2	170	150	4	0	?	24	
50	62	112	0	0	86	26	112	108	0	8	480	26	
45	50	95	0	0	87	8	95	83	0	19	1400	20	
16	17	30	0	3	30	3	33	33	0	13	200	3	
21	36	57	0	0	0	57	57	34	0	0	600	7	This school is run in conjunction with the Diocesan Orphan Asylum.
81	105	186	0	0	148	38	186	131	0	24	600	24	
51	31	80	1	1	35	47	82	63	1	0	840	18	
5	95	99	1	0	16	84	100	98	0	0	820	22	
28	28	56	0	0	54	2	56	51	3	0	500	6	
25	35	60	0	0	60	0	60	56	5	0	190	0	
75	100	172	0	3	61	114	175	113	3	0	860	28	This school has a "Tribal funds" contract.
0	65	65	0	0	6	59	65	43	4	8	880	11	
71	135	206	0	0	51	155	206	203	8	65	1820	55	
60	80	140	0	0	75	65	140	91	0	0	989	13	
92	123	214	0	1	110	105	215	215	0	0	1122	30	
0	86	86	0	0	70	16	86	82	0	0	48	12	
0	93	69	24	0	12	81	93	93	14	0	500	15	This school has a "Tribal funds" contract,

TABLE V.—CATHOLIC INDIAN BO

School.	Location.	Diocese.	Management.						Total shool workers and employes.
			Lay teachers and employes.	Sisters.	Brothers.	What Order.	Priest.	What Order.	
St. Mary's (1)	Quapaw, Okla	Oklahoma.	0	5	0	Sisters of Divine Providence.	1	Secular.	6
Sacred Heart Institute. (1)	Vinita, Okla	Oklahoma.	0	7	0	Sisters of Divine Providence.	1	Secular.	8
St. Agnes' (1)	Antlers, Okla	Oklahoma.	0	5	0	Sisters of Divine Providence.	2	Secular.	6
St. Agnes' (1)	Ardmore, Okla	Oklahoma.	7	7	0	Sisters of Mercy.	1	Secular.	14
St. Benedict's Industrial (1)	Sacred Heart, Okla	Oklahoma.	2	5	9	Benedictine Sisters and Brothers	7	Benedictine	23
St. Mary's Academy (1)	Sacred Heart, Okla	Oklahoma.	4	7	0	Sisters of Mercy.	0		11
St. Patrick's Mission. (1)	Anadarko, Okla	Oklahoma.	3	9	0	Sisters of St. Francis.	2	Benedictine	13
St. Louis Mission (1)	Pawhuska, Okla	Oklahoma.	7	8	0	Sisters of St. Francis.	1	Secular.	16
St. John's Mission (1)	Gray Horse, Okla	Oklahoma.	2	0	7	Christian Brothers Province of St. Louis.	1	Secular.	9
St. Andrew's Mission. (2)	Pendleton, Ore	Baker City.	5	8	4	Sisters of St. Francis; Lamennais and Jesuit Brothers.	2	Jesuit.	19
Immaculate Conception Mission (1)	Stephan, S. D	Sioux Falls.	5	5	0	Benedictine Sisters.	2	Benedictine	12
Holy Rosary Mission. (2)	Pine Ridge, S. D	Lead.	8	16	12	Franciscan Sisters and Jesuit Brothers.	4	Jesuit.	40
St. Francis Mission (2)	Rosebud, S. D	Lead.	4	16	10	Franciscan Sisters Jesuit Brothers.	4	Jesuit.	34
St. Francis Regis Mission (1)	Ward, Wash	Seattle.	1	8	0	Sisters of Charity of Providence.	4	Jesuit.	9
St. Mary's (2)	Mission, Wash	Seattle.	3	9	2	Lamennais Brothers; Pious Ladies.	1	Jesuit.	15
St. George's Indian (1)	Puyallup, Wash	Seattle.	6	6	0	Sisters of St. Francis.	1	Secular.	13
St. Joseph's Industrial. (2)	Keshena, Wis	Green Bay.	1	11	6	Sisters of St. Joseph; Franciscan Brothers.	3	Franciscan.	21
St. Mary's Boarding (1)	Odanah, Wis	Superior.	16	15	0	Franciscan Sisters	1	Franciscan.	32
Bayfield Boarding (1)	Bayfield, Wis	Superior.	0	8	0	Franciscan Sisters	2	Franciscan.	10
St. Stephen's Mission (2)	St. Stephens, Wyo	Cheyenne.	5	8	0	Franciscan Sisters	1	Jesuit.	14
Total schools, 53			147	353	82		81		651

ARDING SCHOOLS—1909.—Continued.

Pupils.									Sacraments.				Remarks.
Boys.	Girls.	Catholics.	Protestants.	Pagans.	Full Bloods.	Mixed Bloods.	Total enrollment.	Total average attendance.	Baptisms.	Confirmations.	Communions.	First Communions.	
24	39	57	6	0	49	14	63	56	3	19	?	6	This school has a "Tribal-funds" contract.
11	28	5	7	27	4	35	39	35	0	3	100	2	
37	43	40	6	34	50	30	80	41	4	0	108	3	This school has a "Tribal-funds" contract.
0	119	68	51	0	23	96	119	50	0	?	?	?	This school has a "Tribal-funds" contract.
46	0	32	9	5	5	41	46	41	4	0	670	14	
0	87	57	14	16	18	69	87	72	4	0	30	6	
50	51	76	25	0	94	7	101	101	16	0	202	16	
0	70	64	6	0	26	44	70	60	1	18	296	0	This school has a "Tribal-funds" contract.
55	0	34	6	15	17	38	55	36	4	3	106	6	This school has a "Tribal-funds" contract.
45	49	93	1	0	48	46	94	72	6	22	1600	18	
32	40	70	2	0	49	23	72	54	5	0	200	7	This school has a "Tribal-funds" contract.
146	200	286	58	2	153	193	346	193	12	0	1564	47	This school has a "Tribal-funds" contract.
149	166	313	1	1	207	108	315	270	?	0	2000	51	This school has a "Tribal-funds" contract.
1	33	34	0	0	15	19	34	31	0	0	300	3	
50	38	88	0	0	38	50	88	80	0	37	2000	30	
44	32	75	1	0	32	44	76	55	11	0	1188	10	
130	100	226	2	2	77	153	230	212	8	51	400	46	This school has a "Tribal-funds" contract.
70	49	119	0	0	47	72	119	106	0	12	1560	10	
11	74	85	0	0	1	84	85	80	0	30	450	14	
50	65	115	0	0	110	5	115	91	2	0	1450	22	
	2655	4074	221	188	2398	2085	4483	3662	129	377	32540	645	

TABLE VI.—CATHOLIC INSTRUCTION IN NON-RESER

School.	Location.	Number of pupils in school.	Catholic Pupils. Boys.	Girls.	Total.	Baptisms.	Confirmations.	Confessions.	Communions.	First Communions.	Pupils in Catholic Sunday School.	Teachers in Sunday School.	Week-day Catechism how often.	Mass.
Carlisle	Carlisle, Pa	1063	170	112	282	15	0	775	704	28	222	5	Thrice.	Every Sunday
Chemawa	Salem, Oreg	726	115	225	340	0	0	80	90	10	50	1	0	Every Sunday
Chilocco	Chilocco, Okla	618	93	60	153	14	73	256	222	43	173	2	Twice.	Every Sunday
Genoa	Genoa, Nebr	335	60	70	130	0	0	126	126	0	130	2	Twice.	Every Sunday
Albuquerque	Albuquerque, N. M.	358	90	90	180	0	0	180	195	15	180	4	Once.	Every Sunday
Haskell Institute	Lawrence, Kans	849	176	91	267	4	0	539	467	44	244	9	Once for boys and once for girls.	Every Sunday
Teller Institute	Grand Junction, Col.	216	67	32	99	0	0	37	?	9	99	3	0	Monthly.
Santa Fe	Santa Fe, N. M.	346	169	114	283	2	0	305	?	5	315	1	Once.	Once a month.
Fort Mojave	Fort Mojave, Ariz	195	No Catholic pupils											
Carson	Carson, Nev	399	No Catholic pupils											
Pierre	Pierre, S. D.	162	?	?	60	1	0	?	?	17	?	?	?	
Phœnix	Phœnix, Ariz	696	?	?	?	0	0	0	15	?	120	2	Once.	Twice a month
Fort Lewis	Fort Lewis, Colo	40	6	5	11	0	0	25	25	0	11	1	Once.	Once a month on week days
Fort Shaw	Fort Shaw, Mont	348	63	137	200	0	22	720	575	25	165	8	0	Once a month.
Riggs Institute	Flandreau, S. D.	411	92	59	151	9	0	700	500	11	151	6	Once.	Every Sunday
Pipestone	Pipestone, Minn	226	94	71	165	2	0	454	341	13	125	3	Once.	Three times a month on Sundays.
Mount Pleasant	Mount Pleasant, Mich.	322	93	59	152	6	23	422	295	23	90	4	Once.	Every Sunday
Tomah	Tomah, Wis	283	35	21	56	0	25	256	162	14	?	?	Once.	Every Sunday
Wittenberg	Wittenberg, Wis	164												
Greenville	Greenville, Cal.	103	No Catholic pupils											
Morris	Morris, Minn	157	65	58	123	7	0	150	48	16	123	3	Once.	Every Sunday
Chamberlain	Chamberlain, S. D.	195												
Fort Bidwell	Fort Bidwell, Cal.	71	No Catholic pupils											
Rapid City	Rapid City, S. D.	232	20	35	55	?	?	?	?	?	55	?	Every other week.	Every other week.
Sherman Institute	Riverside, Cal	672	97	118	215	0	0	160	198	18	215	1	Thrice.	Every Sunday and Holy day.
Bismark	Bismark, N. D.	64	21	16	37	0	0	17	17	0	40	2	Once.	Every Sunday
Wahpeton	Wahpeton, N. D.	101	37	27	64	0	0	26	?	26	64	2	Once or twice	Every Sunday
Total Schools, 27.		9252			3023	60	143	5228	3980	317	2572	59		

VATION GOVERNMENT BOARDING SCHOOLS—1909.

Where Said.	Sick Calls.	Deaths.	Christian Burials.	Priest in Charge	Address.	Attitude of School Authorities	Diocese.	Remarks.
At the school in bad weather; at other times in the church nearby.	0	2	0	Rev. H. G. Ganss.	Carlisle, Pa.	Most favorable.	Harrisburg.	The Sisters of the Blessed Sacrament assist in instructing the Catholic pupils of this school.
At the school.	2	2	2	Rev. Paul Datin.	Brooks, Ore.	?	Oregon City.	
At the school.	2	1	0	Rev. J. M. Kekeisen.	Newkirk, Okla.	Favorable.	Oklahoma.	
In the church adjoining the school grounds.	0	1	1	Rev. Patrick McDaid.	St. Edward, Neb.	Indifferent.	Omaha.	
In the Immaculate Conception church, Albuquerque, 2½ miles from the school.	0	0	0	Rev. A. M. Mandalari, S. J.	Albuquerque, N. M.	Favorable.	Santa Fe.	
At the school.	1	0	0	Rev. Geo. J. Eckart.	Lawrence, Kans.	Not entirely satisfactory.	Leavenw'th.	
At the school.	0	0	0	Rev. T. M. Conway	Grand Junction, Col.	Favorable.	Denver.	
One Sunday a month at the school; every Sunday at the Cathedral, two miles from the school.	1	1	1	Rev. Ant. Besset.	Santa Fe, N.M.	Favorable.	Santa Fe- Salt Lake. Sacramento.	A short instruction is given after Mass at the Cathedral for the Indian children who are present. In the school religious instruction is given by the Sisters of the Blessed Sacrament.
Every Sunday in the church about two miles from the school.	0	0	0	Rev. F. E. Stenzel.	Pierre, S. D.	?	Sioux Falls.	
Every Sunday in Phoenix, three miles from the school.	0	0	0	Rev. Novatus Benzing, O. F. M.	Phœnix, Ariz.	Unsatisfactory.	Tucson.	Accommodation for Catholic instructions and service very poor.
In the chapel in Hesperus, 2 miles from the school.	0	0	0	Rev. J. B. Liciotti, O. T.	Durango, Col.	Favorable.	Denver.	
At the school.	4	0	0	Rev. D. J. Dineen.	St. Peter, Mont	?	Great Falls.	
In the Parish church ½ mile from the school.	15	2	1	Rev. M. J. Martyn	Flandreau, S.D	Satisfactory.	Sioux Falls.	
At the school.	11	1	1	Rev. J. Mangan.	Pipestone, Minn.	Favorable.	Winona.	
In Parish church 1 mile from school.	3	1	1	Rev. T.J.O'Connor	Mount Pleasant, Mich.	Favorable.	Grand Rapids.	
In Parish church.	4	0	0	Rev. Lewis Wurst.	Tomah, Wis.	Favorable.	La Crosse. Green Bay. Sacramento.	No report.
In Parish church ¾ mile from school.	5	0	0	Rev. Edward Jones.	Morris, Minn.	Favorable.	St. Cloud. Sioux Falls. Sacramento.	
At the school.	1	1	?	Rev. M. J. Straeten	Rapid City, S. D.	Favorable.	Lead.	
In Catholic chapel across the street from the Institute.	0	0	0	Rev. P. J. McGrath	Arlington, Cal.	Very favorable.	Los Angeles.	Father McGrath is chaplain for the Catholic pupils of the Institute and is supported by Rt. Rev. Bishop Conaty.
In Parish church 2 miles from school.	4	0	0	Rev. Clemens Dimpfl, O. S. B.	Bismark, N. D.	Favorable.	Fargo.	
In Parish church.	0	0	0	Rev. Arnold Ridder.	Wahpeton, N. D.	?	Fargo.	
	53	12	7					

TABLE VII.—CATHOLIC INSTRUCTION IN RESER

School.	Location.	Total number of pupils.	Catholic Pupils			Baptisms.	Confirmations.	Confessions.	Communions.	1st Communions.	Pupils in Catholic Sunday Sch'l	Teachers in Sunday School.	Week-day Catechism. How often.	Mass.
			Boys.	Girls.	Total.									
Navajo....	Fort Defiance, Ariz.....	270	No Catholic pupils			0	0	0	0	0	150	1	Once.	4 Times a year.
Pima.....	Sacaton, Ariz.....	253	?	?	?	?	?	?	?	?	?	?	?	?
Fort Yuma.....	Ft. Yuma, Cal.....	111	61	50	111	2	?	?	?	?	111	1	Six times.	Every Sunday and Holy-day.
Southern Ute...	Ignacio, Colo.....	77	20	25	45	2	0	12	8	0	45	3	0	Twice a month
Sac and Fox.....	Toledo, Iowa.....	67	13	5	18	1	0	36	36	9	18	2	Twice a month	Twice a month
White Earth....	White Earth Agency, Minn.....	236	62	69	131	0	0	45	65	13	131	1	Twice.	Every Sunday.
Pine Point.....	White Earth Agency, Minn.....	94	?	?	42	?	?	?	?	10	42	?	?	?
Wild Rice River	White Earth Agency, Minn.....	68	12	17	29	2	0	60	75	22	29	1	Twice a week.	Twice a month
Bena.....	Leech Lake Agency, Minn.....	71	12	20	32	?	?	?	?	2	32	1	?	Once a month on week days.
Cross Lake.....	Leech Lake Agency, Minn.....	77	2	1	3	?	?	?	?	?	?	?	?	Once a year.
Leech Lake.....	Leech Lake Agency, Minn.....	106	20	31	51	?	?	?	?	7	51	1	?	Once a month.
Red Lake.....	Leech Lake Agency, Minn.....	111	41	29	70	2	0	170	110	21	65	1	Once.	Every Sunday.
Vermillion Lake.....	Tower, Minn.....	155	35	40	75	18	0	320	180	17	60	2	Occasionally.	Once a month on week days.
Cut Bank.....	Blackfeet Agcy, Mont.	92	35	31	66	?	?	80	40	9	66	1	Once.	Twice a month
Crow	Crow Agency. Mont...	95	19	19	38	2	0	210	136	17	38	1	Once.	Every Sunday.
Pryor Creek.....	Pryor, Mont.....	61	15	35	50	?	?	350	250	?	50	1	Once.	Twice a month
Flathead.....	Flathead Agcy, Mont.	24	14	10	24	0	11	40	?	11	24	1	Once.	Twice a month
Fort Belknap...	Fort Belknap Agency, Mont.....	62	24	26	50	0	15	?	10	2	0	0	Twice a month	Once a month.
Fort Peck.....	Ft. Peck Agency, Mont.	126	29	37	66	3	28	300	100	23	66	3	Once.	Once a month.
Zuni	Blackrock, N. M.....	101	Probably all are baptized Catholics.			0	0	0	0	0	0	0	0	0
Fort Totten..... (Chippewa)	Devil's Lake Agency, N. D.....	320	180	140	320	2	0	3640	3380	45	250	3	Twice.	Every Sunday.
Fort Totten..... (Sioux)	Devil's Lake Agency, N. D.....	122	42	80	122	0	0	800	220	29	122	3	Five Times.	Every day.
Standing Rock. (Agency)	Standing Rock Agency, N. D.....	206	50	60	110	2	0	730	578	21	110	1	Five Times.	Every Sunday and Holy-day.

VATION GOVERNMENT BOARDING SCHOOLS—1909.

Where Said.	Sick Calls.	Deaths.	Christian burials	Priest in Charge	Address.	Attitude of School Authorities.	Diocese.	Remarks.
In school.	0	0	0	Rev. Anselm Weber, O.F.M.	St. Michael's, Ariz.	Favorable.	Tucson.	These children are pagans.
?	?	?	?	Rev. Francis Redman, O.F.M.	Phœnix, Ariz.	Unfavorable.	Tucson.	
In church, five minutes walk from the school.	?	?	?	Rev. James McMahon.	Yuma, Ariz.	Favorable.	Los Angeles.	
In chapel at Ignacio, ½ mile from school.	0	3	3	Rev. J. B. Liciotti, O. T.	Durango, Colo.	Favorable.	Denver.	
In Parish church, 3 miles from school.	0	0	0	Rev. P. J. Carroll.	Tama City, Iowa.	Favorable.	Dubuque.	
Mass is said at the Mission, two miles from the school.	0	0	0	Rev. Aloysius Hermanutz, O.S.B.	White Earth, Minn.	Favorable.	Duluth.	
?	?	?	?	Rev. Felix Nelles, O. S. B.	Ponsford, Minn.	Favorable.	Duluth.	
In Mission church, 2½ miles from the school.	0	0	0	Rev. Roman Homar, O.S.B.	Beaulieu, Minn.	Favorable.	Duluth.	
At the school.	0	0	0	Rev. Felix Nelles, O. S. B.	Ponsford, Minn.	Favorable.	Duluth.	
At the school.	0	0	0	Rev. Thomas Borgerding, O.S.B.	Red Lake, Minn.	Favorable.	Duluth.	
In Mission chapel.	0	0	0	Rev. Felix Nelles. O. S. B.	Ponsford Minn.	Favorable.	Duluth.	
In Mission church, one mile from the school.	0	0	0	Rev. Thomas Borgerding, O.S.B.	Red Lake, Minn.	Favorable.	Duluth.	
At the school.	4	I	1	Rt. Rev. Mons. Jos. F. Buh.	Ely, Minn.	Favorable.	Duluth.	
At the school.	3	?	?	Rev. J. B. Carroll, S. J.	Family, Mont.	?	Helena.	
In church near school.	2	?	?	Rev. Augustin A. Dinand, S. J.	St. Xavier. Mont.	?	Great Falls.	
In church nearby.	?	?	?	Rev. Thomas Grant, S. J.	St. Xavier, Mont.	Unfavorable.	Great Falls.	
In church which is near the school.	0	0	0	Rev. Geo. de la Motte, S.J.	St. Ignatius, Mont.	Favorable.	Helena.	
At the school.	0	1	1	Rev. Placidus F. Sialm, S. J.	Harlem, Mont.	Favorable.	Great Falls.	
In the church nearby.	0	0	0	Rev. Placidus F. Sialm, S. J.	Harlem, Mont.	Favorable.	Great Falls.	
0	0	0	0	Rev. Anselm Weber, O.F.M.	St. Michael's, Ariz.	Favorable.	Santa Fe.	
In the church, one mile from the Fort school.	0	0	0	Rev. Jerome Hunt, O. S. B.	Fort Totten, N. D.	Favorable.	Fargo.	
In church nearby.	0	0	0	Rev. Jerome Hunt, O. S. B.	Fort Totten, N. D.	Favorable.	Fargo.	
In the church near the school.	0	0	0	Rev. Bernard Strassmaier, O.S.B.	Ft. Yates, N.D.	Favorable.	Fargo.	

TABLE VII.—CATHOLIC INSTRUCTION IN RESERVATI

School.	Location.	Total number of pupils.	Catholic Pupils.			Baptisms.	Confirmations.	Confessions.	Communions.	1st Communions.	Pupils in Catholic Sunday Sch'l	Teachers in Sunday School.	Week-day Catechism. How often.	Mass.
			Boys.	Girls.	Total.									
Standing Rock. (Martin Kenel)	Standing Rock Agency, N. D.	98	38	42	80	0	0	302	328	7	80	1	Twice.	Two Sundays and one week day a month.
Standing Rock. (Grand River)	Standing Rock Agency, N. D.	121	5	13	18	2	0	50	40	4	18	1	Once a month.	Once a month.
Seneca (Quapaw)	Wyandotte, Okla.	194	7	11	18	0	0	0	0	0	18	0	Once a month.	Once a month on week days
Shawnee	Shawnee, Okla.	148	8	10	18	0	0	0	0	0	0	1	Once.	Every Sunday.
Fort Sill	Fort Sill, Okla.	174	13	17	30	0	0	150	150	0	30	?	?	Once a month on a week day.
Riverside	Anadarko, Okla.	153	9	11	20	0	0	240	240	0	20	1	0	Every Sunday.
Osage	Osage Agency, Okla.	138	29	28	57	0	14	25	42	12	31	1	Once.	Every Sunday.
Siletz	Siletz Agency, Ore.	56	9	8	17	10	0	9	11	2	12	1	Five times a month.	Once a month, on week days.
Klamath	Klamath Agency, Ore.	175	?	?	?	?	?	?	?	?	?	?	?	?
Umatilla	Umatilla Agency, Ore.	104	24	16	40	3	8	80	14	8	0	0	Twice.	Every Sunday.
Cheyenne River	Cheyenne River Agency, S. D.	155	27	24	51	0	0	180	120	10	51	2	Twice a month	Three times a month.
Crow Creek	Crow Creek Agency, S. D.	101	6	4	10	0	0	15	12	1	10	1	0	Once a month.
Lower Brule	Lower Brule Agency, S. D.	89	4	4	8	0	0	14	1	0	8	1	0	Once a month.
Pine Ridge	Pine Ridge Agency S. D.	244	28	37	65	5	0	150	150	4	65	2	0	Three Sundays and one week day a month.
Rosebud	Rosebud Agency. S.D.	172	8	7	15	0	0	12	0	0	0	1	Once.	Once a month.
Puyallup	Tacoma, Wash.	236	22	26	48	0	0	0	0	0	40	0	0	First and third Sundays.
Tulalip	Tulalip Agency, Wash.	209	90	78	168	4	?	100	80	25	175	1	0	Three Sundays each month.
Yakima	Yakima Agency, Wash.	178	32	20	52	4	?	30	30	0	52	1	Once a month.	Once a month, on week days.
Oneida	Oneida, Wis.	160	2	2	4	4	0	0	0	0	0	0	0	0
Green Bay	Green Bay Agency, Wis.	104	30	35	65	0	7	20	18	6	30	1	Twice.	Every Sunday.
La Pointe	Lac du Flambeau Reservation, Wis.	161	25	50	75	1	0	193	120	1	65	2	0	Twice a month
Hayward	Hayward, Wis.	252	74	76	150	0	0	378	138	17	150	2	0	Twice a month
Total Schools, 82		10988			2462	69	83	8741	6682	355	2318	48		

ON GOVERNMENT BOARDING SCHOOLS—1909—Continued.

Where Said.	Sick Calls.	Deaths.	Christian burials	Priest in Charge.	Address.	Attitude of School Authorities.	Diocese.	Remarks.
In the Church near the school.	3	1	1	Rev. Bede Marty, O.S.B.	Ft. Yates, N.D.	Favorable.	Lead.	
At the school; never on Sundays.	0	0	0	Rev. Bede Marty, O.S.B.	Ft. Yates, N.D.	Indifferent.	Fargo.	
Near school.	0	0	0	Rev. John H. Feyen.	Quapaw, Okla.	Favorable.	Oklahoma.	
In Parish church, 2½ miles from school. Once a month in school.	0	1	1	Rev. Blaise, O.S.B.	Shawnee, Okla.	Favorable.	Oklahoma.	
Fort Sill.	0	0	0	Rev. Isidore Ricklin, O.S.B.	Anadarko, Okla.	Favorable.	Oklahoma.	
In the Parish church of Anadarko.	0	0	0	Rev. Isidore Ricklin, O.S.B.	Anadarko, Okla.	Favorable.	Oklahoma.	
In church not far from school.	1	3	1	Rev. Edward Van Waesberghe.	Pawhuska, Okla.	Favorable.	Oklahoma.	
In Parish church near school.	2	0	0	Rev. M.A. Dimier, S. J.	Corvallis, Ore.	Favorable.	Oregon City.	
?	?	?	?	Rev. J. Cunningham, S. J.	Klamath Falls, Ore.	?	Baker City.	
In Mission church five miles from school.	0	0	0	Rev. Thomas M. Neate, S. J.	Pendleton, Ore.	Favorable.	Baker City.	
In Parish church ¼ mile from school.	0	0	0	Rev. J. Vogel.	Cheyenne Agency, S. D.	Favorable.	Lead.	
In church nearby school.	0	0	0	Rev. Ambrose Mattingley, O.S.B.	Stephan, S.D.	Favorable.	Sioux Falls.	
In church 1 mile from school.	0	0	0	Rev. Ambrose Mattingley, O.S.B.	Stephan, S.D.	Favorable.	Sioux Falls.	
In church ¼ mile from school.	0	0	0	Rev. E. Buechel, S. J.	Pine Ridge, S. D.	Favorable.	Lead.	
At the school.	0	0	0	Rev. P. Flor Digmann, S. J.	Rosebud, S.D.	Favorable.	Lead.	
In church near the school.	0	0	0	Rev. P. L. Taufen,	Tacoma, Wash.	Favorable.	Seattle.	
In church ½ mile from school.	5	2	2	Rev. Paul Gard.	Marysville, Wash.	Most favorable.	Seattle.	
At the school.	0	0	0	Rev. H. J. Vrebosch, S. J.	North Yakima, Wash.	Favorable.	Seattle.	
0	0	0	0	Rev. H. J. DeKort O. Praem.	Kaukauna, Wis. R. F. D. N. 10.	Favorable.	Green Bay.	
In Parish church near school.	?	?	?	Rev. Blase Krake, O.F.M.	Keshena, Wis.	Favorable.	Green Bay.	
In church ¼ mile from school.	5	5	1	Rev. Odoric Derenthal, O.F.M.	Ashland, Wis.	Favorable.	Superior.	
At the school.	0	0	0	Rev. Chrysostom Verwyst, O.F.M.	Ashland, Wis.	Favorable.	Superior.	
	25	17	11					

TABLE VIII.—CATHOLIC INSTRUCTION IN

School.	Location.	Number of pupils in school.	Catholic Pupils.			Baptisms.	Confirmations.	Confessions.	Communions.	1st Communions.	Pupils in Catholic Sunday Sch'l	Teachers in Sunday School.	Week-day Catechism. How often.	Mass.
			Boys.	Girls.	Total.									
Soboba	San Jacinto Reservation, Cal	19	7	10	17	3	0	20	20	1	17	1	0	Once a month.
Pala	Pala Reservation, Cal.	40	17	16	33	4	0	50	40	0	21	1	0	Every Sunday.
Ukiah	Ukiah, Cal	28	?	?	?	?	?	?	?	?	?	?	?	
Polson	Polson, Mont	16	13	8	21	?	?	45	0	0	20	1	Occasionally.	Occassionally on week days.
Ronan	Ronan, Mont	24	16	7	23	?	11	50	?	11	8	1	Once a month.	Occassionally on week days.
Isleta	Isleta, N. M	103	49	37	86	0	0	0	0	0	87	1	Daily.	Twice a month and holy days.
San Felipe	San Felipe, N. M	34	15	18	33	0	0	0	0	0	?	1	Occasionally.	Twice a month
Cochiti	Cochiti, N. M	19	8	8	16	14	0	0	0	0	16	2	0	Once a month.
Jemez	Jemez, N. M	48	28	35	63	0	0	120	123	3	15	1	Daily.	Every day.
Picuris	Picuris, N. M	15	?	?	15	0	0	3	?	?	?	?	?	?
Nambe	Nambe, N. M	23	8	8	16	0	0	?	?	?	22	1	Daily.	?
Santa Clara	Santa Clara, N. M	39	14	20	34	0	?	?	?	?	0	0	?	?
San Ildefonso	San Ildefonso, N. M	36	13	12	25	0	0	?	?	?	?	?	?	?
San Juan	San Juan, N. M	66	40	26	66	24	0	50	50	0	0	0	0	Every day.
Taos	Taos, N. M	74	36	39	75	?	?	?	?	?	?	?	?	Once a month.
Zuni	Zuni, N. M	48	?	?	?	0	0	0	0	0	0	0	0	Five times a year.

GOVERNMENT INDIAN DAY SCHOOLS—1909.

Where Said.	Priest in Charge.	Address.	Attitude of School Authorities.	Diocese.	Remarks.
¼ mile from school.	Rev. Wm. Hughes.	San Jacinto, Cal	Favorable.	Los Angeles.	
In church, near school.	Rev. P. A. Grammen.	Pala, Cal.	Favorable.	Los Angeles.	
	Rev. E. Fessenmeyer, O. M. Cap.	Ukiah, Cal.	Favorable.	San Francisco.	
In the church, 4 miles from school.	Rev. Geo. de la-Motte, S. J.	St. Ignatius, Mon.	Favorable.	Helena.	
At the school.	Rev. Geo. de la Motte, S. J.	St. Ignatius, Mon.	Favorable.	Helena.	
In church nearby	Rev. A. Docher.	Isleta, N. M.	Favorable.	Santa Fe.	
In church nearby.	Rev. Jerome Hesse O. F. M.	Pena Blanca, N. M.	Favorable.	Santa Fe.	
In church nearby.	Rev. Jerome Hesse O. F. M.	Pena Blanca, N. M.	Favorable.	Santa Fe.	
In church nearby.	Rev. Barnabas Meyer, O. F. M	Jemez, N. M.	Favorable.	Santa Fe.	
In church nearby.	Rev. L. Delavelle.	Penasco, N.M.	Favorable.	Santa Fe.	
In church nearby.	Rev. G. Haelterman.	Santa Cruz, N. M.	?	Santa Fe.	
In private house.	Rev. G. Haelterman.	Santa Cruz, N. M.	?	Santa Fe.	
In church nearby.	Rev. G. Haelterman.	Santa Cruz, N. M.	?	Santa Fe.	
In church nearby.	Rev. Camillo Seux.	Chamita. N.M.	?	Santa Fe.	
In church nearby.	Rev. Jos. Giraud.	Taos, N. M.	?	Santa Fe.	
	Rev. Anselm Weber, O. F. M.	St. Michael's, Ariz.	Favorable.	Santa Fe.	

TABLE VIII.—CATHOLIC INSTRUCTION IN GOV

School.	Location.	Number of Pupils in school.	Catholic Pupils.			Baptisms.	Confirmations.	Confessions.	Communions.	1st Communions.	Pupils in Catholic Sunday Sch'l	Teachers in Sunday School.	Week-day Catechism. How often.	Mass.
			Boys.	Girls.	Total.									
Colville.... ..... (4 schools.)	Colville Agency, Wash. No. 4	35	20	15	35	0	0	70	50	3	35	1	Once a month.	Twice a month
	No. 6	18	10	8	18	0	0	50	45	0	18	1	Twice a month	Twice a month
La Pointe..... (4 schools.)	La Pointe Agency, Wis.	267												
Lac Courtes Oreilles..... (One of the La Pointe schools)	Lac Courtes Oreilles Reservation, Wis.....	70	38	28	66	0	3	80	60	1	60	2	Daily.	Twice on Sunday.
Red Cliff..... (One of the La Pointe schools)	Buffalo Bay, Wis.....	50	25	25	50	0	8	200	60	5	50	3	Daily.	Every Sunday.
Fond du Lac.. (One of the La Pointe schools)	Fond du Lac Reservation, Minn.....	40	24	16	40	0	0	40	50	0	12	1	0	Two or three Sundays a month and on holy days.
Total schools, 194..... ...		6266			732	45	22	778	498	24	381	18		

TABLE IX.—CATHOLIC INSTRUCTION IN PROTESTANT MISSION SCHOOL APPROPRIATION OF CONGRESS

Hampton Institute.....	Hampton, Va.....	93	2	5	7	0	0	?	?	?	?	?	?	Every Sunday.

ERNMENT INDIAN DAY SCHOOLS—1909.—Continued.

Where Said.	Priest in Charge.	Address.	Attitude of School Authorities.	Diocese.	Remarks.
In neighborhood.	Rev. C. Caldi, S. J.	Ward, Wash.	Favorable.	Seattle.	
In church nearby.	Rev. C. Caldi, S. J.	Ward, Wash.	Favorable.	Seattle.	
In church nearby.	Rev. Ordoric Derenthal, O.F.M.	Ashland, Wis.	Favorable.	Superior.	
In the school.	Rev. Casimir Vogt, O.F.M.	Bayfield, Wis.	Favorable.	Superior.	
In the church near the school.	Rev. Simon Lampe, O.S.B.	Cloquet, Minn.	Favorable.	Duluth.	

IN WHICH INDIAN PUPILS ARE SUPPORTED AND EDUCATED BY DIRECT
—1909.

In Church at Old Point two miles from school.	Rev. Thomas J. Wilson.	Fortress Monroe.		Richmond.	On the plea that this School is *non-sectarian*, Congress still makes direct appropriation for its Indian pupils—the law notwithstanding. It is however a Protestant school and sectarian, at least insofar as the Catholic Church is concerned.

RECAPITULATION—CATHOLIC INDIAN MISSION AND SCHOOL WORK—1909

	Priests			School Workers										Schools		Religious Work.															
																Baptisms.															
	Secular.	Religious.	Totals.	Priests.	Brothers	Sisters.	Lay teachers and employes.	Enrollment.	Average attendance.	Churches and Chapels.	Chapels needed.	Indian Catechists.	Indian Catechists needed	Boarding.	Day.	Adults.	Children.	Total.	Confirmations.	Confessions.	Communions.	First Communions.	Sick Calls.	Deaths.	Christians burials.	Christian marriages.	Catholic Indian Population.	Total number of Missions	Total number of School Workers.	Total number of Catholic pupils in Government schools.	Total number of Catholic pupils in Protestant schools.
Catholic Indian Missions	45	101	146							207	109	92	82			687	2712	3399	1094		108297	1402			1210	572	57811	120			
Catholic Indian Schoolwork				91	83	377	149	5198	4139					53	*12														687		
Work for Catholic Indian pupils in Government schools														109	194			174	248	14747	11160	696	78	29	18					6217	
Work for Catholic Indian pupils in Protestant schools								7						1																	7

*No mention is made here of Day Schools conducted in conjunction with Catholic Boarding schools.

THE YEAR'S LOSSES AND GAINS

MISSION:

	1908.	1909.	Losses and gains for 1909.
Catholic population	52,491	57,811	+5,320
Priests, Secular	44	45	+1
Priests, Religious	94	101	+7
Priests, total	138	146	+8
Churches and Chapels.....	197	207	+10
Churches and Chapels needed	96	109	+13*
Indian Catechists	93	92	—1
Indian Catechists needed...	85	82	—3*
Baptisms, adults	819	687	—132
Baptisms, infants	2,769	2,712	—57
Baptisms, total	3,588	3,399	—189
Confirmations	1,286	1,094	—192
Communions	93,517	108,297	+14,780
First Communions	1,301	1,402	+101
Christian marriages	571	572	+1
Christian burials	1,154	1,210	+56

EDUCATION—CATHOLIC SCHOOLS:

School Workers, sisters	364	377	+13
School Workers, brothers ..	76	83	+7
School Workers, priests....	89	91	+2
School Workers, lay employees	133	149	+16
School Workers, total.....	662	687	+25
Indian children in Catholic schools	4,805	5,198	+393

EDUCATION—GOVERNMENT SCHOOLS:

	1908.	1909.	Losses and gains for 1909.
Catholic children in Government schools	6,697	6,217	—480*
Baptisms	184	174	—10
Confirmations	400	248	—152
Confessions	11,902	14,747	+2,845
Communions	9,122	11,160	+2,038
First communions	648	696	+48
Sick calls	168	78	—90
Deaths	81	29	—52
Christian burials	68	18	—50

*It will be observed that in a number of instances the minus sign really denotes a gain, and vice-versa.

SOME INTERESTING FACTS CONCERNING CATHOLIC MISSIONARIES ENGAGED IN WORK FOR THE INDIANS OF THE UNITED STATES—*EXCLUSIVE OF ALASKA.*

Statistics concerning Catholic Indian Mission work for the year 1909 disclose the following interesting facts relative to the Missionaries:

The 147 priests who are engaged in work for Indians have been furnished by the various countries as follows:

U. S. A.	Engaged in instructing in non-Reservation Government Indian Schools, 8;	Engaged in work on the Missions, 36;	Total, 44.
Germany	Government Schools, 3;	Missions, 32;	Total, 35.
France	Government Schools, 1;	Missions, 17;	Total, 18.
Italy	Government Schools, 1;	Missions, 8;	Total, 9.
Canada	Government Schools, 1;	Missions, 8;	Total, 9.
Belgium	Government Schools, 0;	Missions, 8;	Total, 8.
Holland	Government Schools, 0;	Missions, 7;	Total, 7.
Ireland	Government Schools, 4;	Missions, 2;	Total, 6.
Switzerland	Government Schools, 0;	Missions, 4;	Total, 4.
Austria	Government Schools, 0;	Missions, 3;	Total, 3.
Sicily	Government Schools, 0;	Missions, 2;	Total, 2.
England	Government Schools, 0;	Missions, 1;	Total, 1.
Scotland	Government Schools, 0;	Missions, 1;	Total, 1.

Two of the Missionaries are natives of Rome; one is a full-blood Indian of the Potawatomi Tribe.

Of 38 Jesuits engaged in work for the Indians, 9 are natives of the United States;

Of 30 Franciscans, 15 are natives of the United States;

Of 14 Benedictines, 5 are natives of the United States;

All the priests of other orders and a large majority of secular priests engaged in work for the Indians, are foreign-born.

Religious engaged in work for Indians are classified as follows: Jesuit, Franciscan, Capuchin, Benedictine, Theatine, Norbertine, Society of the Divine Saviour.

Twenty Missionaries who have not been naturalized are allocated as follows:

France	6
Canada	5
Germany	4
Italy	2

Sicily	1
Ireland	1
England	1

The oldest priest on the Missions is 81 years of age, and the youngest, 24 years; the average age of the Missionaries is 44 years.

The 44 native-born priests engaged in work for Indians have been furnished by the various States, as follows:

Ohio	8
New York	6
Pennsylvania	6
Indiana	4
Minnesota	4
California	3
Massachusetts	2
Illinois	2
Michigan	2
Kansas	2
Maryland	1
Georgia	1
Kentucky	1
Wisconsin	1
Missouri	1

ATTITUDE OF THE GOVERNMENT.

President Taft in making his appointments has endeavored to place in office men who will treat all American citizens justly and impartially, without regard to race or creed. There is every reason to believe that with Richard A. Ballinger as Secretary of the Interior, Robert G. Valentine, Commissioner of Indian Affairs, and F. H. Abbott, Assistant Commissioner of Indian Affairs, the Indians will be accorded just and sympathetic treatment, and the Catholic missions protected and encouraged in the same manner and degree as the missions of the Protestant denominations, and that the work of Christianizing the Indians will be upheld in every possible way.

I very respectfully submit for the consideration of Your Eminence and of Your Graces this imperfect record of one year's work of the Missionaries and of the Bureau.

Wm. H. Ketcham,
Director.